

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, SEPT. 25, 1913

NEW SERIES, VOL. XV, NO. 39

KINGDOM BRIEFS

There is a wide difference between being smart and having good sense.

Brother W. H. Morgan is to assist in a meeting at Fair River, beginning the last of the month.

Are you preparing to go to the State Convention at Columbia? They are expecting a good crowd. Pray for it.

"Yonders" seems to be a favorite word with preachers. It is not found in the Bible or the unabridged dictionary. There is, however, the word "yonder."

The daily papers report that Judge Johnson, of Laurel, in his charge to the grand jury attributed the committing of some forms of crime to the fashions in women's dress.

Modesty is the safeguard of virtue. To destroy or weaken modesty is to remove the picket line of chastity and leave it without the first protection and warning against assault.

Sunday, September the 28th, is State Mission day in the Sunday Schools. Let every Sunday School in the State make and send to A. V. Rowe at Jackson a special offering for this work.

Brother L. G. Gates is helping Pastor O'Ferrill in a meeting at Rocky Creek church. In his absence the editor supplied for him Sunday at Laurel. The congregations were good and appreciative, both morning and night.

Brother Martin Ball was on his native heath at Chickasaw Association, and the brethren heard him gladly. His father was moderator of the association at the time of his death. His report of the association will be of special interest.

The last call is here made to pastors and others who know of new converts who ought to have The Baptist Record, that they may send in their subscriptions for one dollar; that is half the regular price. Give them a chance and do it now.

The tables at the Chickasaw Association were the longest we have ever seen, and they were full. If the statistical tables were as well filled at the associations as the dinner tables we should have great reports, and the Lord would be glorified.

Brother T. A. J. Beasley had a fine opening of his school at Ecu. Among others, he has about eight or ten preacher students. The Bible is taught every day. Though preaching and teaching and serving in many ways, his energy seems to increase.

Three of our colleges opened Wednesday, the 17th; Mississippi College with 326; Mississippi Woman's College with 150, and Clarke College with 130. These figures break the record for all of the institutions. Mississippi College hopes to go to 400 before the end of this week.

Brother J. R. Carter, of the orphanage, is improving since his recent giving down in health. He is again on the road attending the associations but the doctor cautions him against preaching. It is a good time for the funds of the orphanage to strengthen his heart by sending help for his more than 200 children.



REV. C. V. EDWARDS, D. D.

Who recently resigned the care of the Greenwood church to become pastor of the College Avenue church, Fort Worth, Texas.

We were glad to have a half hour with Brother T. T. Martin as we passed through Newton Monday. Great crowds are in attendance on the meeting there. Over twenty joined the church Sunday. He says he had rather pay twenty-five dollars a year for The Baptist Record than allow his family to do without it. President Patterson says they have about one hundred and thirty students already in Clarke Memorial College.

On last Friday The Record man dropped in on Pastor A. H. Mahaffey at Louisville, and found Brother Barksdale helping him in a meeting. The weather had been against them, but the congregations were good at this time and the preaching was, too. Through the kindness of the pastor the Baptists in the community were easily found, and were very responsive. It was a good day for the paper and we hope it will bring many good days to the readers.

Look on the back page. It's guaranteed. Your money will be returned if you want it. We have sold more than a thousand to happy customers.

There is no institution that has more loyal friends than The Baptist Record, and it moves us profoundly to see the way the brethren at the associations are speaking kind things about it publicly and privately. It has been of very great help and we shall try to make the paper in turn helpful to those among whom it goes.

The condition of things at the Tennessee Capital during the present session of the legislature must resemble a wild west mining camp or a section of Mexico, to judge from the special correspondent in the Commercial Appeal. But then some reporters may be abnormally excited when the temperance forces are endeavoring to pass laws that will put John Barleycorn out of business.

The revised version changes the language in First Corinthians from "Comparing spiritual things with spiritual," to "Interpreting spiritual things to spiritual men." This accords with the whole connection, for Paul is speaking there of the impossibility of bringing men who are carnal the highest spiritual truths of revelation. We must advance in Christian experience before we can get the most out of the Bible. To him that hath shall be given.

Brother E. L. Wesson is invaluable in his association. He seems to know the right thing to do and the brethren all gladly acknowledge his leadership. He preached the associational sermon and it seemed to give character to the whole meeting. There were four other sermons, by M. Ball, J. C. Parker, P. L. Lipsey, and T. A. J. Beasley. The meeting closed with hand shaking and shouting. The year was marked for the large number of baptisms.

In another part of the paper appears the official announcement of the change in the time of the meeting of the Mississippi Baptist Convention signed by President W. T. Lowrey. This change has been made for several reasons, chief among which is the fact that the original time conflicted with that of the Mississippi State Fair at Jackson. The time of the convention's meeting is now just one week later, that is, November twelfth, instead of November fifth. Pastors and others should see to it that this information is widely circulated.

The church at Rockport which was organized about two years ago and which has since been assisted by the State Mission Board, decided on last Sunday to pay the entire salary of the pastor with their own funds. This is the habit of churches that the State Mission Board helps. After the infant church industries become strong enough they cast off of their own accord the protection that has been wisely given them. Pastor W. T. Darling was called indefinitely. Again the Rockport church showed wisdom. Would that other country churches would follow the example and extend to their pastors an indefinite call.

CONTRIBUTED ARTICLES

Sermon Section.

THE NECESSITY FOR MARGINS.

[An epistle of a sermon preached by Dr. M. P. Hunt, of Louisville, Ky., at the North Mississippi Baptist Encampment and published without the preacher's revision.]

II Thess. 3:10: "Abstain from all appearance of evil." The Modern Speech New Testament has it, "Hold yourself aloof from every form of evil."

You remember the story of the three prospective coaches, who were asked, each in the presence of the other, how close to the edge of a precipice they would drive. One said that he would drive within a foot of the edge; the second said that he would drive within an inch; but the third said he would keep as far away from the edge as possible. The last, of course, got the job. This illustrates to some extent what I mean by the necessity for margins. Drive just as far away from evil as possible. Thousands of men go broke because they do business on too narrow a margin.

Geographical boundaries are not always clear. The line between the cities of Kansas City, Kansas, and Kansas City, Mo., is scarcely known, because the two cities rub shoulders with each other. Neither are the boundaries in matters moral always clear. My point is that we should preserve a great margin as possible; keep away from the border. Jesus set the example. He did not lead the border life. His whole life was lived in the open. By His life and example he presses on us a margin in morality. It is not a question of how close a man can come to transgression but how close he can come to duty.

The employee who watches the margin and does no more than is required of him is always on the border line and will not gain rapid promotion; the employer who treats his employees no better than he has to is on that same line and is not likely to succeed. The one who does duty plus is the one who will get along.

Nowhere does a margin count for more than in business integrity. The man who has the best credit is the man who never uses it.

Mr. Roosevelt once said: "There are three kinds of men—honest men, dishonest men, and law-honest men—those who are just as dishonest as the law will let them be. It is the latter class who are responsible for many of our lawsuits and the employment of shyster lawyers."

Let me give you a few brief rules of business which if you follow, will help you to keep a safe margin:

Never get help by misrepresentation. It is better to have your business destroyed than to tell a lie about it.

2. If you make a bad bargain, stick to it. "Blessed is that swearth to his own hurt and changeth not."

3. Establish an unswerving purpose that your staff shall be that of the New Testament and not that of the world. The world's standards may not be for this world but they will not serve as our credentials for heaven.

4. Don't advertise a thing that you cannot stand behind. Do not let the almighty dollar place itself so before you that you cannot see the Almighty God.

Seek to preserve a margin in moral and spiritual affairs as well as in business. Is there a margin in Sabbath observance? I am glad that I was brought up in a strict Sabbatarian family. (See Isaiah 58:13-14.) Many of you have drifted far from the stern observance of the holy day which you knew in your youth;

and many of you have in this way drifted far from the Kingdom of God. I wish that there were no Sunday newspaper and no Sunday mail. The Sabbath-breaking automobile, too, has become a common thing in these days. So loose has become our observance of Sunday that I have seen a deacon on the Lord's Day, inspecting houses, with a view to renting.

Avoid the borderland in purity, too. The young man who visits an evil resort is like the man at the circus who puts his head in the lion's mouth. He may come out safe and then he may not. Do not visit places where you may be tempted. Some day you will be swept from your feet. Do not place yourself so that you may be suspected of wrong doing. Stay so far away that there may be no suspicion. Give yourself plenty of margin. Live out in the open so that there will be no shadow.

"As a man thinketh in his heart, so is he." Many evil acts and desires find their origin in bad thinking. "Whatever things are pure . . . think on these things." How can you put away evil thoughts? Let me illustrate: One young man said, "I can't keep the birds from flying over my head." "No," another replied, "but you can keep them from building nests in your hair." The best way to drive out evil thoughts is to think good ones. Don't harbor evil thoughts. Don't tell jokes that are on the border line. And don't listen to them.

The psalmist says, "My steps had well nigh slipped." Many of us are like that, but God, we are told, "hath power to deliver you and me from evil thinking."

Stay away from the border land; avoid the precipice. Don't read near-bad things; don't think near-bad things; don't do near-bad things. But follow the example set by the Master and keep for yourself a good margin.

WHY WAS MOSES CHOSEN?

Why did God choose Moses to lead the children of Israel out of Egypt?

A brother asked me that question recently. He gave a different answer to myself. His idea seemed to be that God chose Moses for this work because Moses was a Hebrew and had been educated and trained up under Egyptian customs and was well acquainted with the affairs of state pertaining to the Pharo government, etc. I put his answer in my own words, but they express his idea.

I think this question involves the line which divides Pallenium from Ammenium. I think the -ism which has made the greatest inroads into the Baptist denomination is the latter -ism, and it is the most dangerous because it belongs to human nature naturally.

Please answer the question in, say, not more than a few hundred words. You know that brethren don't like to read long articles much. If you and I should not agree, I will reply to it if you don't care. It will be instructive and might help the paper. Fraternally,

J. R. Sample.

Summit, Miss.

ANNOUNCEMENT OF SEMINARY OPENING.

The next regular session of the Southern Baptist Theological Seminary will open at 10 a. m. in the chapel at Norton Hall, October 1st. All students, old and new, are expected to report for matriculation and announcements at that time.

The first meal will be served in New York Hall at supper Tuesday, September 30. The outlook is for a very fine opening. We hope brethren will report on the opening day, if possible. E. Y. Mullins, President.

HOW TO BE CHEERFUL.

By Theo. Whitfield.
No. 1.

In the first place let me say to you not to meditate upon your troubles. You have lots of them, I know, and if it would do any good for you to dwell upon them I would not advise you to avoid their contemplation. But it is a thing that you will get no good out of. Have you ever seen an old hen set for a month upon three glass nest eggs? At the end of the time she is so thin that the wind blows her all around in the yard, and for it all she has not a chick. Well, you may nurse your troubles all the month and all the year and for ten years and for it all you will be no whit happier and no whit better, but your soul will be nearly starved instead.

Future Troubles.

Sometimes people lose much sleep worrying over troubles that never come. They build bridges over rivers that they never really have to cross. Dealing in "futures," either in cotton or trouble, is not the way the Lord wants His people to live. I read about a real estate man who was trying to sell an old bachelor a lot in the cemetery. The bachelor would not buy on the ground that he did not feel sure of getting his money's worth out of it. The real estate man urged the fact that we certainly were all sure to die some day, but the bachelor answered that he himself went sailing a good deal and did not know but that he really might die and be buried at sea, so he would not invest in the cemetery property. I do not like the Chinese custom of buying your coffin and putting it in your house years before you die. I once heard Tom Dixon tell a story like this: A farmer's wife was very sick and seemingly about to die. It was a cold and snowy day, and so when a neighbor passed going to town the farmer stopped him and told him that his wife would, in all probability, be dead by the time of his returning, and so he asked this neighbor if he would not just bring him a coffin as he came back. It would save him, he said, the expense and trouble of a trip on so cold a day. But while they were thus conversing, the wife herself, who had overheard their talk, to their astonishment, appeared in the doorway, and, withal, informed them that she had changed her mind about dying and they need not bother about a coffin at all. So says the story, her strength was so aroused by her husband's economies, that she overcame the disease and lived for years. Well, the purport of what I'm saying is that we are not to worry over troubles that may never arise. "Be not anxious for the morrow, for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof."

Others' Troubles.

There are some who, as if they had not worries enough of their own, borrow trouble from others. If you will just take a basket along with you you can gather enough trouble in an afternoon to keep you worried for a week. But beware how you bring other people's troubles into your own home. I heard of a young man that thought to confuse the preacher and so he asked him in a crowd one day to tell please who Cain's wife was. The preacher replied, "I should advise you, young man, not to allow yourself to become so concerned about another man's wife."

Badness of Others.

Let me say also to you that if you want to have a cheerful disposition, you must not allow yourself to dwell long on the faults and wickedness of other people. They have lots of badness, I know. Say, let me whisper something in your ear about those neighbors of yours. Don't you tell anyone and don't ask me how I found it out, but I happen to know that they are the most inconsistent and vexatious and careless and presumptuous people anywhere. But let me whisper another thing to you: They also have some of the best traits in the world,

and some of the sweetest and pleasantest ways, and some of the truest hearts beat in their breasts that God ever made. You never thought that, perhaps, but you look for that and you will find it out. If you will do like the apostle has told us, namely, to note in them the things that are lovely and that are pure and of good report, and if there be any virtue and if there be anything to praise, then to think on these things, you will find that you have different neighbors from what you thought. I have noticed the housewife take cucumbers and pour vinegar on them and they became sour pickles; then take some more of the same cucumbers and put sugar on them and they became sweet pickles. They were sweet or sour, according to the treatment given them.

And so is the world—very much as we make it. And so is the neighborhood—much as we take it. And as bees gather honey from all kinds of flowers, So whatever the neighbors, let good cheer be ours.

Clarke College

OPENS WITH ONE HUNDRED AND THIRTY.

Our opening came up to all expectations, and though there was a continuous rainfall throughout the morning which prevented many students and visitors from coming. But 130 students were enrolled, the greater part of these being dormitory students. There are a few vacant rooms in the boys' dormitory and a very few in the girls' dormitory not engaged.

The opening address was made by Dr. T. T. Martin, of Blue Mountain. The address was eloquent and at the same time practical.

Mrs. Patterson and Mrs. Scholfield sang solos. Prominent members of the board made short addresses.

There has never been such interest manifest as there is now on the part of all concerned—trustees, faculty, friends of the college and the student body. It makes the president and all of us here feel good to have such letters of good will and esteem from college presidents from colleges all over the State, those at the heads of our denominational schools and others who are doing as fine work in the cause of Christian education.

Charles D. Johnson, Faculty Secretary.

OXFORD ASSOCIATION.

This body met with the Clear Creek church, ten miles west of Oxford, at 10:30 a. m., September 9th.

Brother W. W. Dickens, of Batesville, was made moderator; B. P. Gooch, of Water Valley, was made clerk; and J. W. Higginbotham, treasurer. The sermon was preached by H. L. Johnson, subject "The Devil, His Character and Influence."

Twenty-one out of twenty-four churches were represented by letter, and only two or three of these not by messengers, also. The attendance was larger than usual, and the spirit was fine throughout. Nearly \$2,700 was reported as having been given to the three missions during the year.

Dr. Clarence D. Graves, of the Foreign Mission Board, was present the first day, and made a very inspiring talk on missions. He and the associational representative are planning an associational missionary campaign, to begin the last Sunday in October, and to run to the 18th of November. We hope to arouse a more general interest in missions throughout the association.

Rev. J. D. Franks was with us in the interest of the endowment of Mississippi College. He spoke at 11 o'clock, the second day, and secured in subscriptions and cash more than \$700. He gave us a fine address.

On the last day at 11 o'clock, Dr. F. L. Riley,

of the University, delivered his splendid address on tithing. He is convincing, and always makes converts to tithing. It would pay any pastor to have Dr. Riley deliver this lecture to his people. He is to be with me at one of my churches in the near future.

The association appointed an executive board, something the association has not had for several years, but feels that it very much needs now.

The amount apportioned for missions for next year is about twelve per cent more than for the year before. Some of the churches go beyond their apportionment, but many of them do not reach their apportionment.

The association will meet next year with New Prospect church, ten miles east of Oxford, on Tuesday after the first Sunday in September.

W. I. Hargis.

HEAVEN—A REAL PLACE.

"Do you think heaven is a real place?" This earnest question came to me some months ago from an earnest, inquiring soul, and of course I was glad to answer it the best I could; the answer was in the affirmative.

We must believe that there is a heaven and a hell, a place for the believer, and a place for the unbeliever. We must believe that heaven and hell are real places, not merely hallucinations of a wandering mind, but a reality, an actuality. How does God prove to us the reality of heaven? By taking us there and showing it to us? No, not necessarily; to be sure He will do that when our mission here is ended, but He does not necessarily prove the reality of heaven that way, but does it by sending His eternal angel down here into our homes and taking unto Himself our precious jewels—those that are so precious and dear to our hearts. And He tells us in His word that heaven is a real place. Jesus, in John 14:2-4, speaks of heaven as a place of mansions—many mansions—prepared by Himself. Heaven then according to His word is a prepared place. If a prepared place, then it must be a real place. If there are mansions there, it must be real, very real. Jesus prepared it—that's enough for me; that is all I want to know about my home beyond the grave.

Heaven is a real place, is a place of filial affection. "In my Father's house." Heaven is the home of our Father and our elder Brother—a home attractive and sweet indeed. The dearest place on earth is a quiet, peaceful, sweet home, where love pure and undefiled makes fragrant the very atmosphere about, and unity becomes an odor that sweetens every life that comes in contact with that home. This is an ideal home, the heavenly home is far more attractive, because there must necessarily come into this earthly home sorrows, griefs, pain and to some degree at least unhappiness, but not so with our heavenly home—all is joy, peace and happiness forever more. I believe we will know each other there. We read that Abraham died and was gathered to his people. The apostles knew Moses and Elias on the mountain. Paul says we will know as we are known. Certainly we will not know any less there than we know here. I am not uneasy about knowing my loved ones there. I expect to know them, and make other and everlasting acquaintances there in my Father's house, where we will know as we are known. The mother who bows over the cold form of her precious baby with a broken heart may know of a surety that she will meet the little one again in heavenly recognition.

Heaven is a place of music—real music. If you love music here, you will love it more there. If you are a good singer here, you will be a better one there, because you will have more to inspire you; you will have the angels and all the redeemed of the past to lead out the songs of Moses and the Lamb. Many of us can't sing much here, but I believe we will sing there; we will have to join the heavenly choir and sing forevermore.

Heaven is a place of beauty. Let us with

John, catch a vision of the beautiful city with its streets of gold and gates of pearl. Lighted not by the sun or moon, but by the eternal Son of righteousness. O, heaven is beautiful, wonderfully grand and glorious. We are not surprised at Paul wanting to go there, why should anyone desire to linger here below when we have such a glorious place above? Yes, heaven is real, a real place. Don't you want to go there? If you do, Jesus is the way. Follow Him—He will lead you home. The way of the cross leads home." J. B. Quin.

Mississippi Woman's College

ONE HUNDRED AND FIFTY AT OPENING.

The opening exercises of the college were somewhat interfered with on Wednesday and Thursday nights by heavy rain storms. However, good audiences were out to greet the large crowd of girls and listen to the excellent addresses. Rev. L. G. Gates, of Laurel, made the principal address on Wednesday night. His subject was "Vision" and he treated it in a most unique manner under the three heads: Inspiration, Determination, Perspiration. On Thursday night addresses were made by Dr. Crisler, Rev. G. H. Thompson, Mr. W. H. F. Katom and President Joe Cook.

But the rainy weather did not keep the girls away. They began to come on Saturday and are still coming. Geographically speaking, they came from all over Mississippi and from Alabama, Georgia, Louisiana and Texas. They came from Charleston and Patterson, and Love Station and Coldwater and Coffeeville on the north; from Meridian and Slate Springs and Hickory and Brooksville and Eupora on the east; from Quitman and Bay Springs and Waynesboro and Leakeville and Wiggins and Columbia and Hillsdale and Poyune and a host of other places on the south; from Kosomo and Wanilla and Georgetown and Terry and Utica and McComb and Bogus Chitto and Glading and Eddiceton and Allen and Port Gibson on the west. It is indeed a joy to see that the college is not just the child of a small section, but is reaching out and winning the hearts of Baptists all over our State. At the present writing we have 115 girls in the dormitory with a total attendance of 150. This represents an increase of 35 up over the opening of last session. Every bed in the Industrial Home is taken and we are putting some single beds in some of the rooms in the boarding department to keep from turning any girl away. There are four more boarders to enter Monday and Tuesday. Mrs. Batson, the lady principal, has just asked me where are we going to put them. I do not know the answer to this question, but this I do know, that never with my consent shall a girl seeking admission to the Woman's College be turned away for lack of room.

There are many things of interest to be written but lack of space forbids to mention all of them. Mr. Weathers, the architect of the new buildings, hopes to have plans ready to give out the contract by October 15th, and hopes to have the building started by November 15th.

Our Sunday School had an attendance of 203 this morning, the largest in the history of the Immanuel church. After a fine sermon from the pastor, one young lady joined the church by confession of faith and ten by letter.

Brother Trotter and family left Saturday for the new home in Grenada. Friday night they were tendered a reception at the First church, where people of all denominations crowded to give a parting appreciation and token of love. We all love them.

The auspicious openings of all of our schools show that Christian education is not being minimized in Mississippi.

Come to see us whenever you can. This is your home. J. L. Johnson, Jr.

The Baptist Record

Capital Nat'l Bank Bldg.—Opposite Postoffice
\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

—By the—
Mississippi Baptist Publishing Company
P. L. LIPSEY, Editor

Entered at the postoffice at Jackson, Miss.,
as second-class matter

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearsages will be paid before ordering paper stopped.
Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, are free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

The Present Necessity.

Whether it is best or not, we have gravitated into the habit of taking up the different objects of benevolence one at a time, and giving a specific part of the year to a specific department. A few churches have adopted the more excellent way of giving every Sunday to every object fostered by our contention. By common consent the autumn months are given by most of the churches to working for State Missions. The work has gone on through the year making allowance for this plan. The churches have given place to the other mission work in expectation of rallying at this season to State Missions. The secretary of the Convention Board has given himself during the larger part of the year, without sparing, to the work of foreign and home missions. He does not make much noise in the fall as all hands make in the spring when the other interests are uppermost. He is not much of a noise maker. The oxdriver that makes the most noise is not likely to pull the biggest load. But this is the time when everyone of us needs to put his neck against the yoke to move forward this work of State Missions. Everyone of us knows that it underlies the other mission work and as the foundation has to bear the pressure of all the rest. Mississippi Baptists have done well in the past. They have done much to strengthen the forces of the kingdom in every part of the State. In many places they have changed a wilderness into a garden. There is hardly a strong church in our bounds today that has not been made so by the work of State Missions. We have supported the weak till they became strong.

But there is a vast region of unclaimed territory. There are a few places in Mississippi where Satan's seat is, and there are many weak and undeveloped churches that judicious help would make vigorous forces for righteousness in their own communities and factors in worldwide evangelization.

For several years the mountain section of the South has made a mighty appeal to our people. All the virtue of poetry and romance and patriotism have brought to bear upon us to turn the tide of missionary effort in behalf of the mountaineer. The Home Board has given a large part of its attention

THE BAPTIST RECORD.

Thursday, September 25, 1913.

to developing these benighted Anakim. Several young women and young men from Mississippi have offered themselves and been accepted for work among these children of the hills. The romance of it has kindled the evangelistic flame. We do not wish to disparage one iota the efforts in their behalf. We believe they have been righteously spent and results have justified the investment. But we do contend that in certain counties in Mississippi there are districts of country where conditions are just as urgently demanding attention of our mission boards. Of this the present writer was totally ignorant until the last five years. There is just as much need of mission schools in some places in Mississippi as in Kentucky or in North Carolina. The mountaineer has a halo about his head. The inhabitant of the hills in Mississippi has never had the fog lifted from his home and remains today undiscovered except by the demagogue in politics and religion. By these he has been sufficiently exploited for the profit of the demagogue. We need a Charles Egbert Craddock or John Fox, Jr., or some pioneer in this field of romance to make known this figure to the world. Here is a great field for our State Board and an urgent demand for help of the right kind. There is need for the contributions from our churches to be so enlarged that the board can develop these fields and make these backward churches conscious of their world mission and of their call to service in the kingdom of God.

Religion as a Luxury.

There is no question that religion is a luxury, that it is brings into the life experiences of joy that were unknown before which the world had been doing without through the ages. "Things which eye saw not, and ear heard not, and entered not into the heart of man, God prepared for them that love Him." It has not only brought new and unheard of spiritual joys, but the religion of Jesus has contributed to the material comfort of the world in a way that nothing else can. It has made the desert blossom as the rose, has changed agricultural methods, manufacturing interests and transportation. It has rebuilt our houses, refurnished our tables and put clothes on the backs of savages. It has made life secure and property more valuable. These have followed upon the footsteps of the evangel and the joys of a quickened and renewed soul. They are a part of what Jesus calls "the regeneration," when He says, "Ye that have followed me shall in the regeneration sit upon thrones." These are by-products of Christianity.

But it is one thing to know that religion is a luxury and another to hold it as a luxury. The first is true, the second is a false conception of it, injurious to the one who holds it and destructive of the vital power of religion itself. It is not an uncommon thing to hear an elderly Christian express the regret that going to church is not like it used to be, that somehow it doesn't seem to be the same. For them

there hath passed away a glory from the church, from the earth, too, perhaps. They don't enjoy their religion like they once did. To them other Christians don't seem to be as happy as formerly. Maybe they drop out of regular attendance at church and certainly from former interest in its work.

To them this message will hardly reach. They are not likely to see it. But this may save some others from a similar experience.

The cause of it is that religion was with them a luxury, and there are many who are now holding it as a luxury who are passing through the same experience of joyous but temporary exhilaration. Their object in going to church, in attending any religious gathering in doing any Christian work, is that they may enjoy themselves. Maybe they put it this way—to enjoy their religion. If this is not a thoroughly selfish purpose it is at least mingled with selfishness and belongs to the early, immature childhood period of Christian life. It has been the idea in some places that there has been a great meeting if everybody shouted. This is not to discount the giving of joyous praise by "shouting," but it is a perversion of Christianity to make it a luxury, an indulgence in unrestrained joy that may become a serious dissipation. When a fire is kindled in the church it ought to be that we may get up steam and do real work in the kingdom. If it burns itself out in a big bonfire it leaves nothing but ashes of disappointment behind it.

Not many now are in danger from this particular form of religious dissipation, but it has taken the milder form of enjoying the sermon or the singing or the fellowship in the house of God. Far be it that we should wish to take the color or taste out of religious exercises by eliminating the abounding joy that belongs to it. What is desired is to be sure that the end sought is not that we may be happy but that God's will shall be done and His kingdom come. For this let us meet and preach and pray and work. Some people go to church only in the time of the "revival" because their religion consists wholly in having their feelings highly wrought up, and in seeing others so. Then they drop out till the next high water floats them to church. There are some people born in a cyclone of a great evangelist and can't live except in a hurricane. They don't know that there is any religion but the whirlwind variety and don't believe the other kind is genuine. There are people who believe that the only object of preaching is to make them feel good, and the luxury of tears is their only religious experience. One church member was heard to say that the preachers could bring tears to his eyes, but they had never got their hands on his pocket book. And he thought he was religious. Maybe some of us preachers are responsible for this perverted notion of Christianity, by telling moving graveyard stories instead of preaching the truth.

There are people by the half-acre who go to associations and listen to great speeches (at least to the voice of the speaker, perhaps not to his words) and give every evi-

dence of being delighted, perhaps deeply moved—except that they go back home and do no more for the evangelization of the world and ministering to its needs than they did the year before. To them religion is simply a luxury, a means of selfish indulgence that does not take shape in actual service but burns itself out in a flame of temporary exhilaration.

Workers' Institute.

Pastor Harry Leland Martin had carefully arranged beforehand and conducted this week at Indianola a Christian Workers' Institute for the benefit of his own church and town and neighboring churches. It was unusually well carried out. Dr. J. T. Henderson gave several inspiring addresses on the laymen's work; Dr. Borum spoke on home missions; Dr. Trotter was down for an address on foreign missions; Brother Byrd represented the Sunday School work, having the able assistance of Miss Forbes, formerly of Mississippi, now in Alabama. A large number of pastors in Deer Creek Association were there and rendered good service. The editor was able to be present only one day, and speak on the most important theme of our denominational life. It was delightful to mingle with the brethren and listen to the addresses of Dr. Henderson, Dr. Burr and Pastor C. T. Tew. No matter how much you have heard or read on the subject of giving, Brother Burr will give you something to think about. He has made a special study of this subject and nobody presents it in a more fresh and convincing way. His articles on this subject appearing in The Record will be read with special interest.

No address of the day elicited more hearty responses than that of the new pastor at Greenville. Brother C. T. Tew comes to us from North Carolina and made a good impression on the brethren who met him for the first time. His subject was "The Ideal Church Member."

SPECIAL NOTICE.

Time of Convention Changed.

After consultation with Rev. W. E. Farr, pastor Columbia Baptist church, Rev. A. V. Rowe, secretary Convention Board, and others, I decided that it was best to change the time of the meeting of the Baptist State Convention from November 5th to November 12th. Section 8 of the constitution gives the president of the convention authority to change the time or place, with the consent of the other officers of the convention. Upon the approval and vote, therefore, of E. F. Noel, vice-president; M. P. L. Love, vice-president; S. G. Cooper, statistical secretary; and Walton E. Lee, recording secretary, I hereby announce that the convention is appointed to meet at Columbia, Miss., on Wednesday, November 12th at 10 a. m. This is one week later than the time announced in the convention minutes.

Fraternally,
W. T. Lowrey, President.

THE BAPTIST RECORD.

ENDOWMENT NOTES.

By W. A. McComb.

Since last report Lumberton has added \$806.30 to the endowment and Pastor Spencer and his people were happy. He and his wife were kind to the agent.

A visit to the Delta, attending the Sunflower Association, speaking at Lula, Marks, Belen and Friendship added \$36.55 more to the endowment. Brother S. W. Spencer, of Marks, showed kindness to the agent.

A widow, unsolicited, sent a check for \$100 for the endowment. Are there not 850 other people in Mississippi who could either send a check for \$100 each or agree to give \$20 a year for the next five years? How many will write me at Clinton, when you read this, and tell me you will be one of the 850?

If you cannot give \$100, then give \$50, and if you cannot give that, then give \$25.

We now have about \$115,000 in cash and subscriptions. That leaves \$85,000 more to be raised. Will not every lover of Christian education join in prayer and giving and see if we cannot close this work up by January first, 1914?

Brother J. D. Franks has been working for the endowment since July first and has been very successful. He may go back to the Seminary the first of October. Let prayer be made for the work and workers.

God bless the helpers is my sincere prayer.
Clinton, Miss.

PEARL RIVER ASSOCIATION.

The Pearl River Association met with Improve church, eight miles northeast of Co-
improve church, eight miles northeast of Columbia, on September 9th to 11th, inclusive, in its ninety-fourth session.

On motion, Rev. T. D. Cox, G. M. Carr and E. R. Appleyhite were re-elected to the offices of moderator, secretary and treasurer respectively.

The association was called to order at 9:30 a. m. the devotional exercise being conducted by Brother Bryant, after which the associational sermon was preached by Rev. W. E. Farr, of Columbia, on the great commission (Matt. 28:19). Brother Farr was at his best and presented the subject in a masterly way, showing in a convincing manner the need of foreign missions.

The various reports were read, discussed with much enthusiasm and adopted.

Harmony and the best of feeling prevailed throughout the entire session. There was not a single hitch nor discord.

There was a committee appointed on digest of letters, who reported in a condensed form the facts contained in the various church letters which they deemed worthy of special mention. The custom of reading the letters as heretofore was dispensed with. The report, as tendered by E. S. Watts, chairman of this committee, and adopted by the association, showed a healthy increase over the previous year in all missionary contributions.

Columbia and Goss each reported new church buildings since the last associations. Antioch gets the next association, this be-

ing the occasion of her one hundredth anniversary.

On Wednesday morning Rev. J. C. Parker representing the Baptist Hospital, delivered a great speech in the interest of that noble institution. A collection was then taken amounting to over five hundred dollars in cash and subscriptions to aid in the erection of the new building.

It was agreed by all that the association was one of the best in its history and that Improve church knows how to entertain and entertain well.

Yours truly,
J. W. Withersby.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the regular postage.

Marriage and Genetics—Laws of human breeding and applied eugenics. By Charles A. L. Reed, M. D., F. C. S., pp. 182. (5¼ x 7¼). Price, including postage, \$1.00. Subscription only. The Galton Press.

This book is from the pen of a surgeon, one whose daily life is largely engaged in dealing, professionally, with conditions that affect the power of the human race to perpetuate itself.

It was first conceived as a message from the operating room, a danger signal or a series of danger signals from the hospital ward, a revelation from the council chamber—that great and sacred confessional of the medical profession.

The motive prompting the effort was a desire in some measure to overcome the ignorance which, in too many instances, keeps innocent victims from protecting themselves and their offspring from disease and degeneracy. An incidental object was and is to avert many of those conditions that destroy the possible happiness of the married state and convert the bridal chamber into the anteroom of the divorce court.

His broadened purpose made it necessary to consider the laws, the natural laws of human breeding inherent in the individual. We are constantly hearing of these laws, but their text is rarely, if ever, given and their application is but rarely explained in terms comprehensible to the reader not versed in the technical phraseology of the biologic sciences.

The concluding section on "Applied Eugenics" represents an endeavor to translate the abstract into the concrete, to convert words into action. It is a brief summary, alphabetically arranged, of genetic factors, of conditions and forces that fall within the purview of the immutable laws underlying selective breeding in the human family. The knowledge embraced under this heading has long been known to the medical profession from whose arcana of science it is here given forth for the guidance of the people.

With a delicate frankness the author shows how new life is not created but is passed on from parents to child. Not the least of the sensible things in the book are those passages which treat of the nobility of parenthood.

FINDINGS OF THE KINGDOM

Martin Hill, Winona: I leave for Tennessee next Monday and will be away two weeks. I will have no access to papers and cannot prepare any notes for the issue after this. I am taking a little vacation by aiding in meetings. Have been constantly in evangelistic work nine weeks. Come to the Yazoo Association, September 30th.

C. M. Neal, Bay St. Louis: I am sending you three dollars for subscriptions for three new converts. I hope to send many more later. One was baptized at Lake Shore yesterday, and carries The Record into the city of New Orleans. What do you think of baptizing them on Sunday and securing their subscriptions on Monday? Although the gulf was stormy, we obeyed our Master.

A. L. Eubank, Hattiesburg: Brother J. L. Johnson, Jr., president of the Woman's College, and all the rest of us are happy over the college opening. There were one hundred and fifty in opening and over two hundred in Sunday School. A number of the girls joined the church. A splendid father and mother in the community and their two daughters joined, the daughters for baptism.

Dr. J. Y. Hackett, Meridian: The sermon at the First church by The Record editor a few Sundays ago was a jewel of great price to our people. I was not present to hear it, but I have had many met with a person but who had the kindest things to say of its author. Brother Hackett will always be joyfully welcomed to the pulpit of our First church and gladly heard. This is printed under compulsion.—(Ed.)

O. N. Herrington, Picayune: I have held two fine meetings this summer—one at Napoleon and one at Bogalusa. The Lord blessed the work; the churches were revived and souls were converted. I returned home and found my people hungry for preaching; had two good services yesterday and seven joined last night. The singing was very fine, the congregation very large and we all feel good and are praising the Lord for His goodness.

R. H. Purser, Hereford, Texas: We have just closed a successful meeting at Hereford. Brother R. W. Merrill, formerly of Mississippi, preaching. He is a strong gospel preacher and a fine evangelist. The good results are already evidence. It is my purpose now to look in upon the Mississippi Convention to convene at Columbia in November, the good people having granted the pastor a vacation to visit the folks at home. The Baptist Record brings "good cheer" from the field which is greatly enjoyed by one who sees the victories from the plains.

Home, H. Webb, Fifth Avenue church, Hattiesburg: It has been my privilege to help in six protracted meetings this summer. The visible results of these meetings are one hundred and thirty-eight additions to the churches, two of which went from fourth time to half-time preaching; three increased the pastors' salaries and one put on foot a movement to build a new church. Four of the six churches invited me to hold meetings for them next year. We had seven additions to our work here the first Sunday after my return from my vacation or meeting campaign. We are in the midst of the enlargement of our church and the erection of four more Sunday School rooms.

A. J. Brown, Aberdeen: Dr. Albert R. Bond, our pastor, and his wife and son, Richmond, are with us and taking hold of the work like master-workmen, and like they were acquainted

with the Lord and like they had confidence that He would bless their efforts, and the members and congregation seem to be already drawn by their power. I am encouraged and hopefully looking for refreshing showers of grace from above to come upon pastor and people, and that because they honor His word and strive to do His will. The Sunday School has had a better average this summer than any in the past since my connection with the church and Sunday School, and better work is being done. I attribute much of this success to the better grading of the Sunday School.

L. D. Posey, Vivian, La.: It may be of interest to some one in my native State to know that I have been offered the financial agency of the Anti-Saloon League of the State of Louisiana. The work appeals to me very much, but unless I can arrange to carry it on in connection with my pastorate, I do not think I can accept it. The cause of prohibition is prospering in this State, and with the proper financial support there is a fine prospect for a great victory within the next two years. Every nerve within me tingles with enthusiasm when I think of the possibility of helping to drive whiskey from this State, and I can hardly keep from saying "yes" to the work offered me. Our church work at Vivian is moving forward nicely. We expect to carry full time services next year without the help of the board. More than fifty members have been added to our church this year. We have a graded Sunday School and a live prayer meeting. Success to The Record.

H. W. Shirley, Natchez: We are getting ready for the meeting of the Carey Association which will meet with us the fourth of October. When I sat down and read the paper last week and saw an account of the many good meetings about over the State, held by the brethren, it made my heart almost bubble over with gratitude, and also anxiety to get in a good revival myself. Not having a vacation this summer, I have not had an opportunity to be in many meetings. I expect to have a meeting here this fall, with some one helping. I feel that we are getting ripe for a good old fashioned revival as we are all getting very anxious. Already has the Lord honored His word and saved many souls for us; since my coming here, the first of April, we have had eighteen additions to the church, eleven of whom have been for baptism and seven by letter. We will have our mission rally day the fourth Sunday. Pray for us that we may do our best, and that God may be honored in Natchez.

J. R. W. Foster, Chester: Our protracted meeting at Chester began on the fifth Sunday in August and was conducted by Pastor A. F. Crewe, whom we all love. He was assisted by Brother J. A. Ousley from Clarksdale, who is a Mississippi College graduate and has attended the Seminary. He preaches with great power. He is a good preacher now and will make a greater one if he continues to study the word. He is kind, friendly and agreeable and studies his subjects well, but his forte is reading the Bible and praying. Four were happily converted and followed their Lord in baptism. One was received by letter. The church was greatly revived. We have not had such a meeting since Brother Nutt went to Texas. Brother J. B. Perry attended the meeting part of the time and made some good talks. He has improved greatly since I had the pleasure of hearing him. May we have many more such meetings, and may many more date their experience back to the preaching and talks made at this meeting is the wish of the writer.

J. R. Nutt, Gilmer, Texas: The announcement in this week's issue of The Record of the death of Brother Garrett Goodloe, of Flora, Miss., takes me back more than a dozen years. I was called to the care of the Baptist church there during my junior year in college, and I found in Brother Goodloe a true friend, a faithful Christian gentleman, and one of the best deacons a pastor ever had. I never knew him to fail to do his duty in everything that came up. The Baptist church at Flora is one of the best churches in all the State, and what it is or will ever be Brother Goodloe helped to make it that. As was said of Stephen so may it be said of Brother Goodloe, "He was full of faith and power." As I go back over the years of my life I can think of no one who was more faithful than he. Flora was my first experience as pastor and many times I needed advice and help, but I never called on Brother Goodloe in vain. Faithful to his friends, true to his pastor, courteous to all, and above all, true to Jesus Christ. As I think of his life now as I knew him, before God I can think of nothing that I would change. May God deal tenderly with his family.

W. S. Allen, Florence: I have not felt disposed to criticize The Record. We might have more of it, but I do not know of anybody who could make it better. Your editorials are right to the point and full of suggestions. They are rich and strong. Sermons stick out all around when I read them. Your editorial last week on the enlistment of our people, in my judgment, is the best thing that has been written on the subject. I agree with you that the placing of our paper in the homes of our people will go a long way toward the thing that we are working for. I am convinced that the only way to get it into the homes of our people is for the church to place it there. I have tried every where I have been to get the people to take our paper, but, as you well know, I have failed to induce many of them to take it. I haven't a man or a woman in any of my churches reading The Record who is not thoroughly enlisted in all the work of the denomination. It is at this point that we must work and work more earnestly. God bless you and help us all to do more, for the best paper for Mississippi Baptists in the world. I take the three strongest papers in the South, and I do not consider The Record one whit behind either of them.

O. D. Bowen, Gulfport: I have held meetings recently at Handsboro and at Fernwood Mission, near Beauvoir Soldiers' Home. Elders J. E. Barnett, of Moss Point, and J. R. McCordle, of Lyman, preached; the first through the Handsboro, and the second through the Fernwood meetings, and God blessed the preaching of these saintly men. Twelve converts were baptized at Fernwood Mission, making forty-one precious souls that have been baptized by the writer at that mission station during the past four years. They were baptized into the fellowship of Handsboro church. We think of organizing a church at Fernwood ere long. The writer became pastor of the Handsboro church thirty-two years ago, and served ten years, then removed, then returned and was called to serve and is in his sixth year as pastor. Of the number that greeted him as pastor thirty-two years ago, only seven remain, aged and feeble, and the pastor, young and vigorous at the first, is now aged and yet stands in the pulpit and preaches to these beloved old saints the same precious gospel. Both he and they will soon join those that have gone before and await our home coming.

"Even down to old age all my people shall prove My sovereign eternal unchangeable love, And when hoary hairs shall their temples adorn Like lambs they shall still in my bosom be borne."

W. G. Sumrall, Bogue Chitto: Pastor D. W. McLeod and wife closed a good meeting with the New Zion church on the 22nd of August. At the request of the church, the pastor preached. The pure gospel was earnestly and forcefully held forth for six days. Twelve were received into membership, one of whom was by letter. The humble consecration of these servants of God is inspiring, and it is hoped that under their leadership the church will grow in efficiency and service.

E. T. Mobberly, Okolona: It was my delightful pleasure some time ago to spend a week with Brother T. N. Moody and his good people at Spring Hill church in Calhoun county. The meeting was rather unique to me in that there were no night services, but morning and afternoon, with dinner on the ground each day. It was one of the best meetings it has ever been my privilege to participate. As a result of the meeting, Brother Moody baptized seventeen, besides receiving six others by letter.

O. N. Herrington, Picayune: I have just closed another splendid meeting at Harmony, with Brother W. I. Williams, where I did the preaching and led the singing. It was a hard week's work, but very pleasant. These are a fine people and fine pastor. This is a great country and the board would do well to sit up and take notice. I have preached all over this country this summer and I think there are great possibilities here, but this country needs help to get started. My church is growing steadily. We have received eleven members in the last two weeks. Congregations are very fine, and the choir is as good as the best. May the Lord bless all the churches and pastors.

W. R. Cooper, Itta Bena: Have just closed a truly great meeting at Sunflower. This place is growing faster than any town on the Y. D. railroad. And we have never had preaching there till a month ago by Brother Martin, of Indianola, and myself. We had with us Miss Miley to sing the glorious gospel of Christ, which she does in a most charming and helpful way. I think that every person in the town attended church, though it was such bad weather and so much mud the people in the country could hardly attend. The splendid crowds we had were attributed to the efforts of the business men who took it in charge and did it voluntarily and to great success. We called Brother McKee, of Drew, to come to our aid on Friday night to assist in the organization of a church. We had fifteen to go into the organization with several others to follow soon. One is to be baptized and we are persuaded that surely others will follow the Lord in baptism and that soon for we expect to make another trip at an early date. There were seven men, business men, in this organization and some business women and there is a most brilliant future for this place. We doubt not that it will be a self-supporting church. Miss Miley rendered invaluable help by her deep consecration of voice and soul and body.

W. I. Allen, West: On the fourth Sunday in July we began our meeting with Stump Bridge church, Brother L. F. Gregory preaching. There were eight added to the church, all by baptism. Several professed but did not unite with the church. The church was greatly revived and all learned to love Brother Gregory. Our home meeting (Unity) embraced the second week in August. Brother J. W. Hickerson and wife assisted us in this great meeting. Brother Hickerson preaches with power and makes the old, old story plain. Mrs. Dickerson conducted a soul-winning service each day that gave great strength to the meeting. Twelve united with the church and the church was greatly uplifted. The church showed their appreciation to this pastor by presenting him with a sixteen-dollar cross reference Bible at the close of the meeting. Our meeting at Bethsaida embraced the following week. Bro-

ther M. J. Derrick preached, and Brother J. S. Foster led the singing. There were twenty-three added to the church—twenty-one by baptism—and the church was drawn together. I have held eighteen days meetings, six at each of my three churches, and received forty-three members; thirty-six of them I buried with Christ in baptism. Twenty-nine of the thirty-six were regular Sunday School students. "Praise God from whom all blessings flow."

Chas. T. Alexander, New Orleans: After repeated advice from my physicians, I yield and give up my work as pastor of the First Baptist church, of New Orleans, October first. While my health is now much improved, there is danger of a relapse if I continue another winter under the tedious burdens of this pastorate. For some time I have felt that I should give myself to the larger work of the kingdom than a pastorate will follow. I am assured that such work will help me physically, and I can also be of most worth to the kingdom. After talking it over thoroughly with such men as T. T. Martin, I have decided to enter upon the work as the Lord may open the way. I believe in a distinctive, doctrinal, constructive and denominational evangelism. It is the supreme demand of the times among us as Southern Baptists. With my experience as pastor from the country church to the city church with the down-town problems, I ought to be able to help pastors and churches in almost all situations. This I want to do as well as to lead the lost to Christ. If I can serve the brethren of Mississippi, I am open for the work. I would like meetings especially through November and December, and later where preferred. If I can serve you in any way, I shall esteem it a great favor both to myself and to the cause we all want to serve. My address will be New Orleans.

C. E. Bass, Waynesboro: I am just home from my summer's work, having been in seven meetings. The third Sunday in July I was with J. M. Phillips at Evergreen. Brother Phillips is a splendid pastor. His people love him dearly. Three were received for baptism. The fourth Sunday in July I held forth at Midway school house, near Waynesboro. Congregations large and interest good. The first Sunday in August I was with W. E. Fendley at Zero. Brother Fendley is one of our best and busiest pastors. He has full time at Forty-first avenue in Meridian, and three afternoon appointments to country churches. Two were received by letter, and one for baptism. The second Sunday in August I began our meeting at Waynesboro. Dr. M. O. Patterson, of Newton, came to us Monday evening. Our congregations were large and the interest was good. Eight came by letter and three for baptism. The fifth Sunday in August our meeting at Bucatunna began with R. F. Bass preaching. Rain interfered to some extent, but congregations were good. Five were received for baptism. The first Sunday in September we began at Clara with Morgan Mason, of Isney, Alabama, preaching. Six came for baptism, one by letter and one was restored. The second Sunday in September I was with T. M. Jones at Shady Grove. We had a rainy week, but the interest was good. The Lord has greatly blessed me this year. The Lord be praised for the blessings our Mississippi churches have received this year in the way of revivals.

R. A. Eddleman, Clinton: On the first Sunday in July we began our meeting at Georgetown, W. E. Farr preaching. The preacher was at himself. There is not a more enthusiastic worker or consecrated man in South Mississippi than Brother Farr. There were thirty-one accessions to the church—seventeen for baptism. We also raised an indebtedness on the pastor's home. On the same day that this meeting closed we went to Kokomo to take up our meeting there, which Brother O. P. Estis

had begun. Brother Estis is a sane and practical preacher. He remained with us throughout the meeting, leading the singing. Brother Farr preached. There were seven accessions—five for baptism. A debt of \$250 was raised on the seats. On Tuesday the writer went to Clifton, La., to assist Brother W. A. Murray, of Clinton, Miss., in a meeting. In spite of unfavorable weather we had a good Scriptural meeting. There were eleven accessions to the church—seven for baptism. The church raised the pastor's salary from \$125 a year to \$200. Brother Murray is doing a good work and he and his people are in love with each other. At the last service we raised \$600 with which to build a church. Other subscriptions will follow. On the fourth Saturday of July we began a meeting at Cedar Grove, near Columbia, Brother S. T. Courtney preaching. Brother Courtney preached the gospel in great power, emphasizing salvation by grace. The entire church was greatly revived and there were fifteen grown young men and women baptized. On the second Saturday in August we began a meeting at Shiloh, Brother W. A. Murray preaching. Brother Murray in his usual way got hold of the folks. We closed with the church revived and five accessions—four by baptism. In a meeting at Paynes, near Casella, with Brother Courtney, a lady who had been a Presbyterian for eight years, presented herself for baptism.

A. B. Kelly, Yazoo City: We have just closed one of the best and most profitable meetings in the history of the Yazoo City Baptist church. On Wednesday night, September 3rd, our beloved pastor, with the assistance of Rev. Charles Butler, of Athens, Ga., as singer, began a series of meetings, closing Sunday night, September 14th. During this time, twelve joined for baptism, six by letter and six under "church watchcare." Among those on profession of faith was a very fine man of mature years, the father in a sweet family, the members of which were nearly all members of the church. This was a great joy to all, but particularly to the devoted wife, who, together with many anxious friends, had prayed long and earnestly for his conversion. This cause meant much to the cause here, and no doubt will mean much more to his happy family in binding them in Christian love and affection. About the fifth day, Mrs. Butler joined him. Things were already moving along to our entire satisfaction, because Charlie Butler is one of God's own—not only a gospel singer of international fame, but a preacher who knows the "law" and the "word," and makes one see without question the line that ought to divide the church from the world. But when Mrs. Butler's voice joined his in song, particularly in their rendition of "Shadows," as a duet, the congregation was held in breathless silence. If the writer's opinion can be trusted and taken, I will say, get them in your meetings if you can. If opportunity presents, hear them. It is unusual for a pastor to do his own preaching in a meeting, but Luther Holcomb did it in this case, not only to great credit to himself and to his church, but to the honor and glory of his Lord. As an evidence of outside opinion on this point, one of the other city pastors took occasion to say from his own pulpit last Sunday that he had never known, during his years of preaching and pastoring, a man to conduct as profitable a meeting to an entire community in one's own pulpit, as Holcomb had done in this instance. This beloved Presbyterian pastor attended almost every service, and together with the Methodist pastor, lent much help. Be it known that great good will come from this meeting, and be it also known that the right kind of a preacher can conduct his own meeting, when he will.

September 11, 1888

September 1, 1913

J. G. CHASTAIN, Durango, Mexico

Twenty-five years a missionary to Mexico.



Off for the Ranches.

THE SOLUTION.

There is not an intelligent Baptist among us who do not realize that one of the greatest problems before us is that of finances. For about five years this has been a very practical question to me. My visit through China and Japan revealing their marvelous needs and possibilities, my connection with the endowment of the Theological Seminary bringing me daily in contact with the churches, with their givers and non-givers, and now my present visit among the South American Republics seeing their amazing needs, difficulties and possibilities, has forced me afresh to consider the financial problem. My conviction is that the solution is found in God's Word, in its law of the tithe.

No one who has stopped to think intelligently will question for a moment that if all our members would give the tenth the problem would be solved, and there would be sufficient money to meet all needs at home and abroad. I am convinced thoroughly that it is the divine will of our Heavenly Father that all of His children should set apart one-tenth of their possessions for their own spiritual growth in grace and for the conquering of this world. To my own mind the Bible teaches the giving of the tenth. Lev. 27:30-33. "And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's, it is holy unto the Lord. And if a man will at all redeem any of his tithe, he shall add thereto the fifth part that thereof. And concerning the tithe of the herd or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord." Here we are told that all the tenth of the land is the Lord's. We are told in Malachi that he who does not give the tenth robs God. Mal. 3:8-9. "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings." I believe that no one question that the Old Testament teaches the giving of the first

tenth of their increase to God. Does anyone believe but that with our present system many are robbing God? And is this not why our boards are in debt? I do not know of any teaching of the New Testament where this Bible doctrine is revoked or annulled any more than the ten commandments are annulled. Jesus definitely taught that we ought to tithe, Luke 11:42. "But woe unto you, Pharisees! for ye tithe mint, rue; and all manner of herbs, and pass over judgment and the love of God; these ought ye to have done and not to leave the other undone." See also, Matt. 23:23. He taught those to whom He was speaking that they ought to tithe, but that they ought not to leave unobeyed still weightier teachings of God's Word. (Of course no one will teach that the financial question is the greatest question taught in the Bible). In I Cor. 16:2, "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come." Paul does not in the least contradict the teaching of this doctrine of the Old Testament, or the teaching of Jesus that one ought to give the tenth, but I believe that he endorses and emphasizes it. We had been taught earlier in God's Word that of all the prosperity given by God to His people they should consecrate to Him the first tenth. Paul tells us when we should lay aside this increase, he says upon the first day of the week that every one should do it, here he teaches systematic giving, and who should give, "every one of you," and how much he should give, as God had prospered him. God had said Himself that He wanted the tenth and He had further said that those who did not return to Him the tenth were robbing Him; and Paul suggests a further reason why the giving of the tenth should be observed, that there should be no gatherings when it is needed. Who can honestly question that the Apostle Paul meant to teach that one redeemed by grace and made an

heir of God and joint heir with Christ should consecrate to our Lord less than one tenth? What a joy it would be to every pastor and every deacon and every secretary and every mission worker, if when they needed money it were already gathered and in hand; and I believe this would be true literally, if all of us would conscientiously obey the Bible doctrine of giving the tenth. I believe that this doctrine is as much taught in God's Word as the doctrine of believers baptism. I have believed this for many years and have personally practiced it, and from henceforth I shall preach it in its place as much as I preach any other doctrine. I call on my brethren in the ministry and all who love my Lord, and the coming of His kingdom to first practice this doctrine and then preach it without fear or favor, and in the spirit of love. I am convinced from personal experience that those who practice giving the tenth can live as successfully and more joyously on the remaining nine tenths than if they had used all for self. The God of all grace who made the widow's cruse to multiply makes this true. I doubt very much whether there can be found any where any one who has practiced tithing for ten years who will question this statement. I question further whether there is one who has practiced tithing for ten years who has stopped at the tenth, there comes such a joy from the giving that they do not stop at the mere letter, God makes this so. The child who has been taught to obey its parents does not cease to obey when the mere words of obedience are withheld. Intelligent love does the work, but how about the child who has not been taught? Some brethren object to teaching the tithe because grace is higher than law. A parent might as well say, "Will not teach my child to obey, but wait until it comes up to intelligent growth." What kind of homes would we have? The Old Testament has taught us to train up the child. Prov. 22:6. "Train up a child in the way he should go and when he is old he will not depart from it." Now shall we disregard this because it is not specifically taught in the New Testament in so many words?

In all my work in money getting the tithers have received me joyously and in the most of instances have been in position to respond to the special appeal presented. This fact for me means a great deal.

I am now on my way from Argentina to Brazil and have just gotten the news from the convention. My heart was made sick with the knowledge of the debt of the Foreign Mission Board, and greatly pained to find that the convention has planned such a small increase. I had believed and had written several friends before leaving the States that we ought this conventional year to undertake not less than \$1,000,000 for foreign missions. We are abundantly able to do it and ought to do it. I now predict that within ten years we Southern Baptists will be giving not less than \$10,000,000 to the same proportion to other enterprises, and that this is coming through the practice of the tithe. W. Y. Quisenberry.

June 27, 1913.

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DEATHS.

MRS. G. C. CLOPTON.

The announcement of the death of this good woman called us out of the sunshine into the darkness of night.

On August 6, 1913, God took her sweet spirit home, and gave rest to the tired body that had been racked with pain for long weeks.

She was the daughter of Dr. and Mrs. C. D. R. Kirk, and wife of Mr. George C. Clopton, all of Shuqualak. Was born in Feen Springs, Miss., on May 31, 1880. Joined the Baptist church in her sixteenth year.

Her faithful consistent Christian life proved to the world that she was accepted of Him whom she served.

She was married October 16, 1902; was a devoted wife and a true homemaker. We know that she has exchanged her happy home here for the many mansioned house which her Savior has prepared, and to which He has given her welcome.

Her life was brief; only thirty-three years, but into it was crowded so much that makes life "worth while."

Active in all church work, and so regular in attendance upon the services, that her absence occasioned comment. The sweet touch of her fingers on the organ, and her voice mingling in song, will be missed so sadly, as will her bright face and kindly words.

Happy is she who has spent her life in the service of the Lord, and is taken from the arms of friends on earth into the bosom of our Savior. M. C. Edwards.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At Druggists.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free of trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE
By L. E. BARTON, D. D.

October 5.

MOSES' CRY FOR HELP.

Numbers 11:4-33.

Motto Text: "The supplication of a righteous man availeth much in its working."

"Who shall give us flesh to eat?" was the cry of gluttonous Israel. Many people make a god of the belly. Not willing to subsist on a sufficiency they groan for luxuries. Abstemious diet and habits they cannot brook when they remember more luxurious living in the past. Spiritual values go to the wind if they interfere with the god of appetite.

What Providence Sends is Best.

Flesh, cucumbers, melons, leeks, onions and garlic were not best for Israel in the wilderness life. Hard tack and salt bacon are better for soldiers than pork, venison, turkey and cranberries, mince pies, ice cream, strawberries and pineapple, etc. The manna was probably for discipline as well as for sustenance. They who thankfully receive what God gives are greatly forward in the divine life, matters not what sacrifice they must pass through.

Everything that comes upon us comes either by the direct decree or by the permission of God. He does not send anything upon us or permit anything to come that is not for our good. "All things work together for good to them that love God, to those who are the called according to His purpose." If He wants us to eat manna let us do it with thanksgiving.

Moses in Distress.

One quality of good leaders is that they can bear in patience the murmuring of the multitude. But the strongest men sink at times under the load. Moses was a mighty man, but the cries of the people coupled with his sense of obligation to God were more than his heart could stand. He cries, therefore, to God. He is not very respectful in his complaint, either. "If thou deal thus with me, kill me." Fine talk for a man to his God! "But He knoweth our frame, He remembereth that we are dust." God's tenderness and patience with us are marvelous. Oh, if He should take cognizance of all our follies He would stir up all His wrath and make of us a waste place and a desolation.

Division of Labor Applied to the Kingdom. One of the greatest principles of economic life is the division of labor. "Every man to his work," is divine direction. A man in a St. Louis shoe factory told me that about four hundred people worked on a shoe before it is finished. One cuts soles, another, uppers; a third, heel taps; another, tongues; another punches eyes, etc., etc. Moses could not attend to all the minutiae of Israel. The work must be divided. Many modern churches are wearing out the pastor and dwarfing his spiritual ministries, as well as forcing blight and mildew on the church membership, by requiring a dozen

things daily at his hands which others ought to do. The pastor ought to be a general. Generals do not fight on the line—they order the battle and encourage others.

Appointment of Leaders.

Many think this appointment of the seventy is the origin of the idea of the Sanhedrin (do, pray, put the accent on the first syllable, where it belongs), but if that is true, the institution seems greatly to have degenerated.

It is a fearful responsibility to be a leader.

Let none try to be leaders unless God and their brethren call them to the task—especially unless God call them. But every cause must have leaders, and we should reverence those whom God has called to the work. He promised to put the same spirit which was upon Moses on them.

God Punishes with Their Desire.

God gave them the flesh they desired till it became a curse. Remember the fable of King Midas whose touch turned everything to gold.

His food and drink became gold and he was cursed with his own desire. So fable here became fact, as often in man's experience. Better not desire anything against God's will.

Better not ask that your child get well even against God's will, lest it recover and grow to manhood and die in sin and unbelief. Ask not riches against His will lest your heart become ensnared and your love be fixed on wealth rather than on God who can destroy both soul and body in hell.

YOU CAN WRITE LETTERS LIKE THESE.

The following will give you a good idea of what kind of a letter you will be able to write after you have secured your piano or self-player piano through the Baptist Record Piano Club.

Charlotte, N. C., Dec. 28, 1912. "We are all delighted with the piano. It is beautifully finished and has such a sweet tone. All of our friends, including a musician, pronounce it a most splendid piano. I am very much pleased with the Club plan, because it enables people of moderate means to obtain a fine piano at a small cost each month."

MARY ELLIOTT.

Blythewood, S. C., May 2, 1912. "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely." MRS. MAY W. FARMER, Waycross, Georgia.

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Plan and piano. MRS. T. F. TODD, Gaylesville, Ala.

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J. R. WILLIAMS, Vaden, Mississippi.

"I am perfectly delighted with my piano. I think the Club Plan a capital idea."

MRS. REFUSE B. SMITH. Letters like the above are received by the Club every day. They come from all parts of the South. Everybody is delighted with the Club and not a single complaint has occurred, in fact, the Club is so organized that you cannot possibly be dissatisfied.

Write for your copy of the Club catalogue today. Address the Managers, Ludden & Bates, Baptist Record Piano Club, Dept., Atlanta, Ga.

WHY ARE YOU NOT A CHRISTIAN?

Is it because you are afraid of ridicule, and of what others may say of you?

Whosoever shall be ashamed of me and my words, of him also shall the Son of Man be ashamed.—Mark 8:38.

Is it because of the inconsistencies of professing Christians?

Every one of us shall give account of himself to God.—Rom. 14:12.

Is it because you are not willing to give up all for Christ?

What shall it profit a man if he shall gain the whole world and lose his own soul?—Mark 8:36.

Is it because you are afraid that you will not be accepted?

Him that cometh unto me I will in no wise cast out.—John 6:37.

Is it because you fear you are too great a sinner?

The blood of Jesus Christ, His Son, cleanseth us from all sin.—I John 1:7.

Is it because you think that you are doing as well as you can, and God ought to be satisfied with that?

Whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.—Jas. 2:10.

Is it because you fear you cannot be faithful?

I will even betroth thee unto Me in faithfulness; and thou shalt know the Lord.—Hos. 2:20.

Is it because you think there is time enough yet?

The time is short.—I Cor. 7:29.

Boast not thyself of tomorrow, for thou knowest not what a day may bring forth.—Prov. 27:1.

—Selected.

SPEECHLESS FOR THANKS.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women."

Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

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MISS MARGARET LACKY, Clinton
All Societies of the State should send quarterly reports to Miss Margaret Lacky, but all money should be sent to A. V. Rowe, Jackson.

"Prayer and pains through faith in Jesus Christ will do anything."—John Eliot.

Our secretary, Miss Lacky, came in this week for just a little while but as soon as the sun shined out she started out again on her mission of work among the women over the State.

THE WORN DIME.

The afternoon session of the conference was just over. Two ministers, whose wives led them to the same part of the city, left the church together, and began to talk over the happenings of the day as they waited on the street corner for their car.

When it came they found seats side by side, and continued their earnest conversation. The conductor came through the car, and one of the ministers handed him a ten-cent piece to pay both fares. The man looked at the coin carefully, turned it over and looked at the other side, and then said: "I'm afraid I'll have to ask you for another dime."

"What is the matter with that one?" asked the minister, a little embarrassed at having his money returned. "It is counterfeit, is it?" "I guess not," replied the conductor, "but it's worn down so thin and smooth that I can't tell what it is. The company wouldn't take it from me, I'm sure."

So the minister found another ten-cent piece, a bright, new one this time, and took back the worn one. Then he turned to his friend, and said: "I wonder if there is not a lesson for you and me in this little incident? Isn't there danger that our methods of presenting the truth may become so worn and flat by unending repetition that the message itself may grow thin and almost meaningless to the people? Isn't it necessary to face again in the heat of positive conviction, and remind it as it were, in order that the inscription and superimposition may be read and clearly understood by men? The gospel is good for every age and every man. It is only when it is interpreted in ways that are stale and perfunctory that men are doubtful or skeptical. When it is presented in terms fresh and vital, they embrace it gladly."—Youth's Companion.

Swamp Chills and Fever Cure takes the place of calomel. Adrugists.

SIXTEEN SOLDIERS FROM ONE FAMILY.
Representative of the family of Ohio,

has introduced in Congress a special bill providing for the increase in pension of Mrs. Sarah Sweeney, of Jacobsville, Ohio, from twelve dollars to one hundred dollars a month. Authentic records show the circumstances to be unparalleled. Mrs. Sweeney, who is one hundred and fourteen years old, is poor and helpless. Her first husband was Charles Brandon, a soldier of the Mexican war. She bore him twenty-two children. Upon his death she was married to William Sweeney, who had eleven children, making a combined family of thirty-three children. Sixteen of Mrs. Sweeney's sons enlisted in the Union Army during the Civil War. One son, John Brandon, of Company F, Fifteenth Ohio Volunteers, died in Andersonville prison. He was her chief support, and on account of his death she was granted a pension of twelve dollars a month. An oil painting of the sixteen soldier sons of Mrs. Sweeney hangs in the State house at Columbus, Ohio, as an exhibit representing the greatest number of soldiers from one family to enlist in the Union Army from any State.—Christian Work and Evangelist.

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ABOUT OUR SECRETARY.

Bellefontaine, Miss., July 21, '13.
Mrs. Rhoda Enoch,
Jackson, Miss.

Dear Mrs. Enoch:
Our blessed Lord sent dear Miss Lacky to our Zion Association recently and on the afternoon of July first she organized a W. M. U. in our New Hope church with twenty of our ladies entering into the work. herewith enclosed money order for \$2.00 for our "Literature Fund."

We are hoping to do great things for our Master in our organized work. Most cordially,
Miss Abbie Gregg, Sec.-Treas.

PROGRAM OF W. M. U. MEETING AT CENTRAL ASSOCIATION ON OCT. 1, BETHESDA CHURCH.

Morning.
Hymn—All Hail the Power of Jesus' Name.
Prayer.
Address of Welcome—Miss Augusta Underwood.

Address of Welcome—Miss Augusta Underwood.

Address of Welcome—Miss Augusta Underwood.

Response—Mrs. Lamar Puryear.
Appointment of Committees.
Devotional Exercises—Mrs. F. L. Fulgham.
Roll Call of Societies.
Society Reports.
Reading of Apportionments.
New Year's Plans.
Hymn and Prayer.
Adjournment.

Afternoon.
Praise Service—The Meaning of the Jubilate—Mrs. W. G. Rains.
Address—History of W. M. U. in Mississippi—Mrs. J. L. Johnson.
Royal Ambassador Hymn—The King's Business.

Talk—The Million-Dollar Church Building Fund and the Judson Memorial Fund—Miss Lucy Stokes.
The Woman's Hymn.
Election of Officers.
Reading of Minutes.
Hymn—Blessed Be the Tie That Binds.

Benediction.
I want to ask that each society send to the association through its delegates a special Scripture promise dear because proved true, to be used at the roll call.
Mrs. P. I. Lipsey, Vice-Pres.
Clinton, Sept. 20, 1913.

POTATOES AND PIANOS.

You wouldn't think that there is anything in common between potatoes and pianos, would you? But there is.

For example, the Mayor of Indianapolis, Ind., found that the produce dealers were forcing the people of his city to pay about three times as much for potatoes as they cost on the farm. They were simply fleecing the public. As the poor people of his city almost live on potatoes he decided to stop it. He went to the farmers and bought potatoes in carload lots, shipped them to the city and sold them from wagons on the streets. He saved the citizens thousands of dollars, and the farmers got just as much for their potatoes as before. The Mayor became very popular with the people but not with the produce dealers.

It is the same way with pianos for the Baptist Record Piano Club works on identically the same principle. Instead of going to the farm for carload lots of potatoes, we go to the factory for eight carload lots (100) of pianos. If you see the point, write for your copy of the "Club catalogue," which explains how you can join with ninety-nine other subscribers and benefit by the wholesale transaction. The Club will save you over one hundred dollars on your piano or self-player piano and give you better quality stronger guarantees and easier terms. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

A PARTING WORD.

By C. V. Edwards.
I am now winding up my affairs in Greenwood, preparing to leave on next Wednesday morning for Ft. Worth, Texas, where I go to become pastor of College Avenue Baptist church. Brother Editor, I ask for space in which to express my sincerest appreciation of the noble Baptist brotherhood in Mississippi. My four years' stay in their midst has been one continuous season of good fellowship with the brethren. I have learned to love many of them personally with a heart of true Christian devotion and such kindness as come from every source, that I am made sad at the thought of leaving.

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History of the Baptist Young People's Union of America

By JOHN WESLEY CONLEY, D. D.

Author of "The Young Christian and the Early Church"

Up to the present time no consecutive and comprehensive history has been written of the young people's movement among our Baptist churches. The want of it has been felt, and this want is now supplied. Doctor Conley has written out of the fulness of his sympathy with the movement from the beginning and his narrative will be welcomed by all. Especially helpful will be found the appendices giving the original constitutions and so forth of the Society.

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ing the good State of Mississippi. I am not going in search of a better fellowship than is found in this State, though Texas is noted for everything that is good and great, and as the Lord has chosen and convinced me that I should go to Texas, I am rejoicing in His kind providence, that He would lead me to so good a state and so great a brotherhood as makes up the aggressive forces of the Lone Star State.

I wish to say in behalf of the First Baptist church, of Greenwood, Miss., that no pastor ever had a more pleasant field, or worked with a more aggressive force, with more unanimity and harmony than has prevailed here during my four years' pastorate. The membership has increased in numbers and has developed wonderfully in efficiency. The Sunday School or teaching service has more than doubled in its enrollment and attendance. The church has completed and paid for the best church building in the State of Mississippi; that is, the last notes are due to be paid in December, and they are already signed up and in bank ready for collection. The offerings for missions and benevolences have increased more than two hundred per cent, and the local current expense has been doubled in caring for the cause in Greenwood. The church has a splendid \$8,000 parsonage for which it traded last January. There is a small indebtedness on this property. There is a great field of opportunity here for the Lord's man. We are praying that the church should be led of the Holy Spirit to the man of His choice.

Though last Sunday had in it the sadness of bidding farewell to our beloved friends, it carried with it many sweet joys, among which was the baptizing of two of our Sunday School girls at the morning service. In the evening there was no service at the other churches, and I had the privilege of preaching my farewell sermon at a union service held at the Baptist church. I shall ever have the most pleasant memories of my work in Greenwood and in Mississippi. I shall be sad at every failure and rejoice greatly at every success of this people. I beg your pardon for taking so much space in this personal way, but I felt that I could not leave without having a word with the brethren in the State whom I have learned to love so well.

WHY LET THEM DIE?

Mr. Farmer, why should you call it "fate" and let hundreds of dollars worth of good hogs die and be lost to you each year, while the remainder of the drove gets a setback that prevents the pigs from maturing quickly and certainly?

There is a way to insure good hogs—a way to free your drove of disease and help it grow into that quick maturity and big body that puts dollars into your pockets with the certainty of a mint. That way lies along the route of prevention more than it does of cure. You must keep your



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Great Majestic Malleable and Charcoal Iron Range

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The 15-gallon reservoir is all copper and heats through copper pocket, protected from one piece, setting against fire box. Turn lever and it is instantly moved away from the fire. Greatest improvement ever put in a range—increasing strength and wear of a Majestic 80 per cent at a point where other ranges are weakest—many other exclusive features. Any Majestic dealer can furnish any size or style Majestic Range with or without legs. Write today for booklet, "Range Comparisons."

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SHOES AT WHOLESALE

BAPTIST RECORD Readers are SAVING from ONE to TWO DOLLARS a PAIR by Ordering Their Shoes DIRECT FROM FACTORY BY PARCEL POST

Would the cutting of your FAMILY SHOE BILL, one-third or more mean a very big yearly saving to you? Figure it out. The present high cost of shoes is due to two things, the Middlemen's profits which the consumer must pay, and the enormous decrease in raw materials. The new Parcel Post System gave us an idea. By selling our shoes direct to the wearer, cutting out the middlemen entirely, we could save the consumer fully a third on every pair of shoes and still make our usual wholesale profit. The plan is a great success. Baptist Record readers are realizing the opportunity of saving and great numbers are writing for our catalog which is sent free to anyone on request. It tells how cheaply high quality shoes can really be bought under this fair method of selling. Every shoe sold is guaranteed perfect in fit, material and workmanship—your money will be refunded if unsatisfactory. Write for your catalog today. A trial order will please and result in our setting your entire shoe trade. PARCEL POST SHOE CO., 258 Meeting Street, Charleston, South Carolina.

hogs healthy rather than try to cure them after cholera finds your enfeebled porkers easy victims. Many can be cured even then, however.

Offered you free just now is the best kind of advice and directions. You may, simply by writing a postcard, get the experience of a lot of men who have made a success of hog raising and who are able to keep their animals free of disease and full of vigor. This experience has been compiled into a booklet that is offered you without any charge or liability. Just write for it and learn how to keep your hogs well and what to do when they become sick. Remember that sick hogs represent danger and dead hogs represent loss. You want to prevent this loss. The booklet you ought to get is that published by the Dr. Snoddy Remedy Co., 121 Alby Street, Alton, Ill. Write for it now, while you have hogs to fatten and droves to save.

A COMMENDATION.

Many of our readers will remember the booklet by Miss Margaret Lacky, "Since Mother Has Gone Home." It will be of interest to them to know that this was printed and bound by the Clinton Print Shop. This establishment is in charge of Mrs. George Whitfield, who is an experienced printer. Among the many customers of the plant is Mississippi College, the president of which has this to say:

"It gives me great pleasure to say

that for the past year Mississippi College has had Mrs. George Whitfield, of the Clinton Print Shop, to do most of our printing, and I can say that in all respects it has been eminently satisfactory, prompt and acceptable in every way. Her charges are very moderate indeed, and she is always happy to meet the request for rush work with great promptness. I cordially and earnestly commend her to those desiring good and prompt service.

"Very respectfully
"J. W. Provine, Pres."

The advertisement of the Clinton Print Shop appears in another place in this issue. They are prepared to print associational minutes as well and cheaply as anyone.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carnes Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have asked it with success.

Learn Nursing at Home
We positively guarantee to train you to be a Professional Nurse and assist you to positions. Learn a home in your spare time. Write today for our very interesting literature. National School of Nursing, 821 Lake St., Chicago, Ill.

FARM OPPORTUNITIES.

East Texas and the Coast Country of Texas and Louisiana are the only remaining areas in the United States where fertile land and opportunities for small farmers and industrial locations can be obtained at reasonable prices and terms.

Address for information and literature, Industrial & Immigration Bureau, Southern Pacific, Sunset-Central Lines, Houston, Texas.

CHURCH BELLS SCHOOL
Ask for Catalogue and Special Donation Plan No. 34
ESTABLISHED 1888
THE C. B. BELL CO., HILLSBORO, OHIO

No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25c

24 BULBS FOR 10c
and Complete Treatise on Bulb Culture, indoor and out, and beautiful Catalogue. ALL FOR 10 CENTS.
The 24 bulbs, 3 each of 8 different kinds: Tulips, Jonquils, D. Hyacinths, Iris, Anemones, etc., will make beautiful pot plants for winter or lovely early spring flowers for the garden. Plant now. One Complete of Hyacinths, Tulips, Narcissus, Lilies, Early Pinks and four winter blooming plants FREE TO ALL.
John Lewis Curtis, Floral Park, N. Y.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

TEAMS IN TRAINING

A DEPARTMENT FOR YOUNG PEOPLE

THE LOVELIEST GIRL IN THE LAND

Jennie M. Sandifer.

Jack and Ernest Warren were racing over the lawn, playing tag one summer evening. When Aunt Mary called them to come to the library. They came running and skipping, just like other boys of ten and eleven, although they were both blind. They had been born so, and were as happy as any boys blessed with sight. They held each other's hands as they entered the room, and felt their way to Aunt Mary's chair. "Did you get the letter?" "Are you going for sure?" they asked in concert.

"Yes, I got the letter, and I am going tomorrow, boys. Are you going to take care of mother, and make her happy while I am on the other side of the world?"

"Of course," they answered eagerly.

"You know," Aunt Mary continued, "that she will miss me—her only sister—very, very much, and I cannot come back for seven years—when you will both be grown men. It is a long, long time to Japan. You must make mother feel that you love her. Don't forget her birthdays, and do not leave her alone on holidays."

"We won't," they promised.

"I have an heirloom to leave with you, boys. A diamond ring doesn't need a ruby ring, does she?"

"Shouldn't think she would," replied Jack.

Aunt Mary slipped a beautiful ring from her finger and the boys took turns feeling it.

"It is a beauty, boys, and very valuable. It came to me from my grandmother, whose name I bear. I want to leave it to America, where grandmother wanted it to stay. In case I never come back it would be lost in a foreign land. You two are to be keepers of the family heirloom. See how I trust you?"

"Yes'm—we are much obliged for it. But who is to wear it?" Jack's voice was very anxious.

"That is for you to decide between you."

"Must we take time about wearing it?" asked Ernest.

"Yes, if you will."

"But what are we to do with it if it gets too small for either of us?" asked Jack, springing out his fat, well grown left hand.

"You must find the loveliest girl in the land to wear it."

"Oh, I know what you mean!" cried Ernest. "It must be an engagement ring, like the one Sister Grace's sweetheart gave her."

"We wouldn't want the same sweetheart, Ernest," argued Jack.

"That's so," agreed Jack. "Would we have to let our best girls wear it time about, Aunt Mary?"

"I hardly think that would be satisfactory, Jack," replied Aunt Mary with a smile. "You must find the loveliest girl in the land, and let her wear it."

"No matter whether she is my best girl or Jack's?" asked Ernest.

"No matter whose best girl she is. You are to find her and she will wear the ring."

"We will try to find her," promised Jack rather doubtfully.

"Yes, we will try," promised Ernest.

Every day, after Aunt Mary left for Japan, Jack and Ernest would call over the names of their girl friends, and try to decide who was worthy to wear the ruby ring.

"I believe Ruth Gray would suit to wear it," said Jack one day, after they returned from Ruth's lawn party. "She doesn't seem to think about herself, and she makes a fellow have a jolly time."

"She uses slang," objected Ernest, "and chews gum. The loveliest lady in the land would never do things like that."

"That's so," admitted Jack with a sigh.

A few weeks later Ernest decided

that Rose Layton was the girl to wear the ruby ring.

"She can tell the best stories," he declared, "and play the games that"

(Continued on Page 13.)

Don't dope with calomel. Swamp Chili and Fever Cure is better. At your druggist.

MOORE-EVERETTE.

On the evening of the 14th, at Inverness, Miss., Mr. W. M. Moore, of Bellefontaine, Miss., and Miss Nina Everette were happily married by the writer.

W. R. Cooper.

DON'T BURN YOUR COTTON.

What would you think of a man who would deliberately burn eight hundred and thirty-three pounds of good cotton? He would be destroying about one hundred dollars of good money. No sane man would waste his wealth in such a manner, and yet we all waste a hundred dollars or more each year in thoughtless and careless buying. When we pay more for an article than is necessary, we are wasting just that much money and are burning our good cotton.

If your home is in need of a good piano or self-player piano you can save upwards of eight hundred and thirty-three pounds of cotton by uniting with ninety-nine other careful and thoughtful buyers in the Baptist Record Piano Club. Write for your copy of the Club catalogue, which explains the great saving in price, the convenient plan of payment and the protection against every cause for dissatisfaction. Address the Managers, Ludden & Bates Baptist Record Piano Club Dept. Atlanta, Ga.

"AFFLICTED PEOPLE TAKE NOTICE"

FREE TRIAL OFFER. Electro-Galvanic Rings, most important discovery of modern times. Guaranteed for Rheumatism, Neuralgia, Nervousness, Indigestion, Female troubles, Chronic weakness, Eczema, Kidney, Bowel, Liver complaints, etc. Composed of Electro Positive and Negative metals, causing a mild current of electricity through the body day and night. Driving out all disease and sickness. Write today for particulars, bank guarantee and testimonials from thousands who have been restored to health with them. T. B. JONES, Inventor, Dept. P., Athens, Texas.

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat; if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no tobacco, is not injurious or habit forming; is pleasant to use and perfectly harmless to man, woman or child.

Catarrhal germs are carried into the head, nose and throat with the air you breathe—just so the warm medicated smoke-vapor is carried with the breath, applying the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, inhalers and the stomach-pumping "constitutional" medicines, you will readily see the superiority of this Smoking Remedy.

Simply send your name and address to Dr. J. W. Blosser, 304 Walton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet which goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.

CANCER The Leach Sanatorium, Indianapolis, Ind., has published a booklet which gives interesting facts about the cause of Cancer also tells what to do for pain, bleeding, odor, etc. Write for it today mentioning this paper.

THE BAPTIST RECORD WILL BE ASSISTED IF READERS, WHEN WRITING TO ADVERTISERS, WILL MENTION IT.

BLUE MOUNTAIN COLLEGE

FOR YOUNG LADIES

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| 1. 40 years of Continuous Prosperity. | 10. Hot and Cold Baths in All Dormitories. |
| 2. Beautiful 30-acre Campus. | 11. Lady Physician, Trained Nurse. |
| 3. Nine Excellent Buildings. | 12. Well Equipped College Hospital. |
| 4. Large Springs of Pure Freestone Water. | 13. Screened Rooms; Broad Verandas. |
| 5. Deep Wells of Valuable Mineral Water. | 14. Inside Plumbing; Sanitary Sewerage. |
| 6. Highest Altitude in Mississippi. | 15. Patronage every year from ten to twelve different States. |
| 7. 300-acre College Jersey Farm. | 16. One of the most extensive, most convenient College Plants in the South. |
| 8. Excellent College Dairy. | |
| 9. Electric Lights, Steam Heat. | |

—FOR CATALOGUE ADDRESS—

LOWREY & BERRY, Blue Mountain, Miss.

MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

Second session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year.

Two new buildings to be started in a few weeks. Music building and Administration building. We want your daughter. She ought to be here. Write for beautiful new catalogue.

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

(Continued from Page 12.)

makes everybody feel at home, and not—left out."

"She laughs and talks loud, and stamps like a soldier when she walks. Mother read us about Ellen Douglas, whose tread was so light the flowers were not crushed. A real lady isn't noisy when she laughs and talks or walks."

"How about Beatie Hall?"

"She's sweet and nice before company, but she slapped her little brother the other day when he fell on the side walk and cried. And she talks back to her mother."

"Then she won't do. We will have to wait."

All through the fall and winter Jack and Ernest searched for the loveliest girl in the land. Sometimes they quarrelled vigorously, just like boys who can see. Sometimes they pouted and spoke cross words.

One day, a little over a year after Aunt Mary had gone to Japan, Jack found that the ring could not be worn except on his little finger, and it was tight.

"Don't think I'll get any more turns at wearing the ring," he said, as he squeezed his finger into it. "And it looks like we are never going to find the loveliest girl in the land to wear it."

"It's your fault," grumbled Ernest.

"Not a bit of it. It is yours. You never like the girls I like."

"And you always find fault with the girls I like. But, say, Ernest, had you thought about it being mother's birthday tomorrow?"

"I had forgotten it—and we promised Aunt Mary we would never forget. What do you think she would like for a remembrance?"

"Something that would show we loved her."

"I haven't quite a dollar in my bank."

"Neither have I, Ernest. But we must give her the best we can buy. How do you think she would like a breastpin?"

"We haven't enough money for a nice one. She likes rings. I heard her say that a ring reminded her of eternity—it had no end. Oh I have it, Ernest! We'll give our ruby ring to mother."

"It was to be given to the loveliest girl in the land—and mother is a lady."

"Isn't a lady a grownup girl? And isn't mother the loveliest lady you know?"

"Sure. That is a great idea, Jack. She can be your best girl, and my best girl—and we can both love her with all our hearts—don't you see?"

"Yes, I see. I don't know what has made us so—well, well, to be

HEADACHE.

INDIGESTION.

CONSTIPATION.

TORPID LIVER

Cannot Linger If You Take

One Bond's Pill

at bedtime. You will WAKE UP

WELL and never feel the medicine.

Try it. All Druggists, 25c.

sure, we were born blind, and mother will forgive us when she knows."

Next morning Jack and Ernest each gave their mother a birthday kiss, and while one held her hand the other slipped the ruby ring on her slender, third finger.

"This ring is like our love, mother—it hasn't any end," whispered Jack. "And you are Jack's best girl, and my best girl," whispered Ernest. "We are not going to quarrel any more, for we have found the loveliest girl in all the land to wear our ring."

And when mother kissed them in return she said that was the very happiest birthday of her life.

(These were the Walne boys. The story was told me by Mrs. J. B. Gambrell years ago.—J. N. S.)

Dixie Pain and Fever Powder. All pains vanish like magic. At druggists.

CHICKSAHAY BAPTIST ASSOCIATION.

The thirty-seventh session of the Chickasahay Association will convene with the Shubuta Baptist church at 9:30 a. m., on the 25th to the 27th, inst. You can reach here for the opening either way Thursday morning. If any messenger is coming by private conveyance, write the committee. Church clerks, send names, and if any messenger cannot come, please let us know it, so your home can be filled by another.

W. H. Patton, Chairman.

CUT THIS OUT.

If you knew positively that this announcement was worth one hundred dollars to you, I think that you would cut it out and save it. Well, the fact is that it is worth more than one hundred dollars to any reader who is in the market for a good piano or self-player piano, for if you will simply write to the address given below, you will learn how the Baptist Record Piano Club will save you that amount. Write today. Address the Managers, Ludden & Bates, Baptist Record Piano Club Dept., Atlanta, Ga.

STRONG RIVER ASSOCIATION.

The Strong River Association will meet with the Mountain Creek church five miles south of Florence, Wednesday morning, the 8th of October, at 10 o'clock, and will continue through Friday.

All northbound trains on the G. & S. I. will be met Tuesday by conveyances from Mountain Creek. The southbound train will be met Wednesday morning. Let all who expect to come on the southbound train Wednesday morning notify me at once or you may get left in Florence.

Very fraternally,
W. S. Allen, Pastor.

PRESCRIBED BY DOCTOR FOR CATARRH.

Dr. Lafayette Bennett says: "Tyree's Antiseptic Powder will effect a cure in most cases of catarrh. I have patient spray the nasal passages with a solution of one teaspoonful to a pint of water. It is pleasant and patients like to use it." Also invaluable in cases of head colds, sore throat, as well as other inflammations of the mucous membrane and skin. Get a 25c box at any drug store (or by mail) and if not pleased return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any who write mentioning this paper.

HARD COLD?

You could not please us better than to ask your doctor about Ayer's Cherry Pectoral for hard colds, coughs, bronchitis. Thousands of families always keep it in the house.

J. C. Ayer & Co., Lowell, Mass.

Pellagra Cured!

Money Back If Remedy Fails

Rejoice! Pellagra HAS been cured!! YOU CAN BE WELL AND STRONG AGAIN!!! My Remedy NEVER FAILS to relieve the most distressing symptoms within a few days, and CURES within a few weeks or months. Hundreds of grateful patients testify to the marvelous healing power of

Baughn's Pellagra Remedy

For Pellagra and Nothing Else

Don't despair! Write me today for my FREE BOOK, which gives many testimonials like Mrs. Baker's—tells how to recognize Pellagra—about my Remedy—its cost—my unreserved guarantee—my responsibility—gives symptom blank and tells you how to order.

If you have Pellagra—if you know anyone else who has—write for this book. Don't delay. You take no risk. Remember you are protected by our guarantee.

Her Mind Affected—Doctors Couldn't Help Her—Cured in 30 Days By My Remedy.

State of Alabama, Walker County.

Before me, J. Frank Baker, a Notary Public in and for said state and county, personally appeared Mrs. Viola Baker, who being duly sworn, deposes and says that on or about the first day of July, 1913, she went to Dr. F. M. Carson, M.D., for treatment for Pellagra and used his treatment for two weeks, growing continually worse until she had almost entirely lost her mind. She then began using Dr. J. P. Baughn's treatment, showed decided improvement after three days and was entirely cured after 30 days. She swore to and subscribed before me this 15th day of February, 1914.

J. FRANK BAKER, N. P.

We guarantee this Remedy, if used according to directions, to cure Pellagra. We refund all you've paid us, with 5% per annum interest for the time we've had your money. The Central Bank and Trust Co., of Jasper, Ala., guarantees this guarantee.

Address
G. P. Baughn
American Compounding Co.
Jasper, Ala.

Wrang Tang

Wants YOU for its Agent

You know Wrang Tang, that Great Liniment that has been the standard Liniment in the South for a quarter of a century. Wrang Tang quickly overcomes such aches and pains as Rheumatism, Neuralgia, Toothache, Headache, Earache, Pain in Breast and Side, Contracted Cords and Muscles, Stiff Joints, Insect Bites and Stings, Colds, Sore Throat, Colic and Cramps. Nothing better for colic in horses and mules. Greatest Pain Killer for Man or Beast. Wrang Tang is so strong and powerful it takes half a glass of water to make six drops weak enough to take. It is a great home and farm Liniment.

AGENTS OFFER WRANG TANG is a red hot seller. Grab the Agency quick. Send no money. Sign Coupon Now. Mail at Once.

COUPON WRANG TANG LINIMENT CO. Dept. 1, 116 N. Second St., St. Louis, Mo. Send me the 21 bottles of Wrang Tang and 3 extra for express charges.

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Our Good Service in Printing embraces more than mere type-setting and press work. It includes originality, good taste, appropriate stock, careful supervision and punctual delivery. Such service is worth much more than our very moderate charges. May we bid on your next job? We are prepared to handle any class of work. Call us by telephone or drop us a card.

CLINTON PRINT SHOP
Clinton, Miss.

NEWS IN THE CIRCLE MARTIN BALL

Evangelist Ralph Wright, of the Home Board, recently held a great meeting at Hedley, Texas, in which there were sixty additions. The church had a wonderful uplift.

Dr. R. C. Buckner has returned from a trip around the world, and is now at work with the orphanage at Dallas, Texas. Buckner Orphanage is possibly the greatest in the South.

Rev. W. C. Foley, of Weatherford Memorial church, Richmond, Va., has resigned to accept the position of State evangelist under the Kentucky State Board. He has been in Richmond six years.

The First church, Rome, Ga., has called Rev. W. L. Walker, who has been working effectively as evangelist of the Home Board. He is a strong man. The church is fortunate to secure his services.

Pastor Ira D. Harris conducted his own meeting at Vincent, Ala., doing all the preaching. There were forty-one accessions—thirty-one by baptism. Brother Harris is much loved by his people.

The Christian Index, of last week, presented a cut showing Missionary S. Mosa administering baptism in the Jordan above the Sea of Galilee. Mosa is supported by the First church, Dallas, Texas, and the Illinois Convention.

Pastor R. R. Rockett, of Schlater, has spent some time in Alabama, conducting several meetings. The Lord has blessed his labors abundantly. Brother Rockett is an Alabamian and enjoys getting back with his old friends.

This scribe is with Pastor J. T. Ellis, of Goodman, in a meeting this week at Oregon church, near Lexington. This is the childhood home of Dr. A. V. Rowe. Here he joined the church. He is much loved and admired in the community.

Secretary McConnell, of Texas, says revival meetings in Texas do not average more than five baptisms each. If they do that, think of the great ingathering during a year. The work of development is tremendous. Pastors live their hands full.

In a meeting near Blackford, Va., held recently there were 18 baptized. In the number were five Catholics, four Methodists and one Episcopalian. At New Hope church, Washington county, there were 74 additions—four Catholics, four Methodists and five Episcopalians.

The Yazoo Association meets with the Mount Pleasant church, six miles west of West Station, I. C. railroad, September 30th. Conveyance will meet trains Monday afternoon and Tuesday morning to convey the messengers. The meeting will convene Tuesday morning at 10 o'clock.

Pastor G. W. Bessy recently held a meeting with Red Oak Grove church, S. C. Rev. M. L. Baggott did the preaching. There were twenty-one received by baptism. There was a Baptist, Methodist, Presbyterian, Catholic and a Campbellite standing in the water to receive the ordinance at one time.

The fifth Sunday meeting of the Yazoo Association met with the Hayes Creek church. It was largely attended. Much interest was manifested in the meeting by the community. Rev. J. W. Hickerson, pastor at Durant, was present and did effective work. His wife also added much to the meeting.

The Oklahoma Indian Baptist Association was recently convened in its sixteenth annual session. Seventeen churches were represented; 105 baptisms were reported; \$3,456.92 given for all purposes. They give principally to missions. Rev. J. A. Day, missionary to the Osage Indians, was made moderator, and Miss Mary P. Jane, secretary and treasurer. During the session, 23 came to the "Jesus way."

HOTEL FOR RENT IN COLLEGE TOWN

Write us at once for terms on our brick hotel in the heart of town adjoining the bank, and in the same block as the postoffice. A good proposition for a family desirous of the best school advantages and who will need some employment to meet part of family expenses. Excellent train schedule; location healthy; price of hotel rent very reasonable.

Address: THE BANK OF CLINTON, Clinton, Mississippi.

**Watery
Irritated
Granulated**

Three stages of severe eye trouble that can be cured or prevented by **Leonardi's Golden Eye Lotion**. Cooling, healing, strengthening. It makes eyes strong—Leonardi's does. Satisfaction or money back. At drug stores for 25c, or sent postpaid on receipt of 30c, by S. N. Leonardi & Co., Tampa, Fla.

**Mamma Says
It's Safe for
Children**
CONTAINS
NO
OPIATES



**FOLEY'S
HONEY and TAR**
For Coughs and Colds



HILLMAN COLLEGE FOR YOUNG LADIES

CLINTON, MISSISSIPPI

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A select school offering exceptional advantages in Music, Art, Expression, and Literary Branches. Located in a town of high moral and religious character, 9 miles from State Capital. Famous for health. Students receive special care. Beautiful campus with ample room for tennis and other recreation. Good board. Thorough work. Modern equipment. Experienced faculty. Moderate expenses. Successful session just closed with every place in boarding department occupied. Write for catalogue. Address HILLMAN COLLEGE, Clinton, Miss.

Mississippi College

The Oldest College for Men in Mississippi.

Great Recent Improvements.

Best Science Building in Mississippi.

Best School Dormitory in the South.

Twelve Specialists in the Faculty.

421 Students Last Session.

Nine Miles from State Capital.

Next Session Opens September 17, 1913.

Send for Catalog.

J. W. Provine, Ph. D., LL. D., Pres.

CLINTON, Hinds County, MISSISSIPPI

Chronic Diseases Cured Without Drugs

If you are afflicted with Paralysis, Dyspepsia, Rheumatism, Nervous Debility, Asthma, Bronchitis, Catarrh or other diseases that medicine has failed to cure, write for our Free Book which tells all about this new and better way.

THE BIGGS TREATMENT

As surely as medicine proves useless, our natural methods and Sanitarium appliances will restore your health and put you on your feet. Liberal guarantee of satisfaction. Low charges. Write at once for names of physicians, ministers, lawyers, merchants, bankers, farmers, teachers, former patients and others who endorse our treatment.

THE BIGGS SANITARIUM

Asheville, North Carolina.

HOW TEND THE TIMES?

When we take stock of our moral condition we find it not satisfactory. Our older population, as a rule, are seeking wealth and fame, while our young people are going wild after pleasure. Of course, there are many exceptions. As a rule, however, the tendency is toward pleasure and profit.

What are the causes of our drift? From the writer's view they are as follows:

First, We are too loose in the home. We allow our children to rule and the home is becoming a place "to stay at" instead of home, sweet home. It is hard for parents to correct children. It is natural or God-like not to glory in punishment. We ought to love the child. At the same time, we must rule and not allow the children to become masters. Just as sure as we do this just so sure is trouble coming. A child cannot know what is best for him.

A baby would just as soon play with a razor as with a rag doll, but because baby cries for the razor is no reason for our submitting to his will. Baby sees no harm in the razor, but we do. So with the boy and girl in their immature days.

Your girl may be let gradually into deep water. She first may ask permission to visit a neighboring friend. There seems to be no harm in this. Next the girl gets an invitation to another neighbor's home where ice cream and cake will be served. So far so good. There is no harm in ice cream and cake unless we eat too much. Next they have some little games and gradually they are led on. So smoothly do the little plans fit that it is hard to find a place to say "stop." The result is that boys and girls are gradually led into temptation and just so gradually do they yield. Finally comes the dance, that evil, yea, the instrument of Satan that is successful in hiring boys and girls to wreck and ruin, while papa and mamma are at home looking wise and saying, "Ah, well, I don't think there is any harm in a good dance." "Let 'em sow their wild oats." Now, father and mother, Satan loves to hear you say that, for he loves for you to use them. Some day, though, you may awake to a realization of the fact that your child is in disgrace. He brings sorrow to your home; then you say, "Oh, if I had controlled my children." "Too late, too old!" We must learn to say "no" at the proper time.

Second, After leaving the family, we naturally come to the school. A great many of our teachers are "pleasing the people," irrespective of final results. We fail to drive the great moral truths home to our pupils. Why? Because we fear we will hurt someone's feelings and we would not get our job again, perhaps. We have some such teachers and they ought not to be allowed to instruct your child. The teacher ought to stand for right, and the county superintendent back of him ought by all means to do his very best to influence the teachers toward the right. A superintendent who is scared and who does not put his shoulder to the wheel and push

all matters that pertains to righteousness is certainly not the man to head a county teaching force and the sooner his name is stricken from the pay roll the better for your county.

Third, Some of our preachers are "scared" also and want to "please the people." It is a good thing to please the people, if we please them by doing right. We ought not to fear to call sin "sin." We are glad to know that the preachers of this class are few.

Every person serving the people in a public capacity should be a moral force and a powerful force for good. When they seek offices at our hands we should not say "vote for my friend and I'll vote for you." Instead of this we should ask, "Are you willing to do right?"

Won't this be a glorious world when we all determine to do our good Master's will and quit seeking man's advice and praise?

H. W. Kenna.

ARE YOU A WOMAN?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered off and on from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight until I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

DEATHS

MR. R. B. HAMILTON.

Whereas in His providence has removed from the walks of this life our friend and brother R. B. Hamilton, therefore be it resolved by the board of deacons of Columbia Baptist church of which board he was a faithful member.

First, That although we do not understand this action of our Heavenly Father in removing one so useful and just in the prime of life, yet we humbly submit to His will for we know that He cannot make a mistake.

Second, That we regarded Brother Hamilton as one of the most useful deacons of our church, a Christian gentleman, consecrated in service, wise in council, liberal in his contributions, a man among men, and a citizen of whom any community might well be proud.

Third, That we deeply sympathize with his wife and children and also with his other relatives and friends, by all of whom we feel sure that he is much missed.

Fourth, That a copy of these resolutions be spread on the minutes of the proceedings of the board of deacons, that a copy be furnished his family and that a copy be sent to the Baptist Record and to the local papers for publication.

W. H. Dear,
A. W. Quin,
N. R. Drummond,
Committee.

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Spectacles ON TRIAL Free

—And They'll Even Make A Blind Man See—

Of course, I don't mean one blind from birth or disease—but near-blind and weak-eyed on account of old age.

Now it makes no difference if you're as near-blind and weak-eyed as the old gentleman shown in the above picture, I'm going to send you a handsome pair of 10-karat **SOLID GOLD** "Perfect Vision" spectacles without a cent of money, and if you like to go out hunting occasionally, you'll find that you can shoulder your gun and drop the smallest squirrel off the tallest tree top at the very first shot sure, with the help of these wonderful "Perfect Vision" spectacles of mine. And in the evening, when the shadows are gathering in the dusk, they'll easily enable you to distinguish a horse from a cow out in the pasture at the greatest distance and as far as your eye can reach.

Write me today for a pair of these wonderful "Perfect Vision" spectacles of mine, and as soon as you get them I want you to put them on your eyes, no matter how weak they may be; sit down in front of the open hearth one of these cold wintry nights, and you'll be greatly surprised to discover that you can again read the very finest print in your bible with them on, even by the dim daylight; you'll find that you can again thread the smallest-eyed needle you can lay your hands on, and do the finest kind of embroidery and crocheting with them on, and do it all night long if you like without any headache or eye-pains and with as much ease and comfort as you ever did in your life.

Now Don't Take My Word For It

but send for a pair at once and try them out yourself for reading, sewing, hunting, driving, indoors, outdoors, anywhere and everywhere, anyway and every way. Then after a thorough try-out, if you find that every word I have said about them is as honest and as true as gospel, and if they really have restored to you the absolute perfect eyesight of your early youth, you can keep the lenses forever without one cent of pay, and

Just Do Me A Good Turn

by showing them around to your friends and neighbors, and speak a good word for them whenever you have the chance. If you want to do me this favor just write your name, address and age on the below \$2.50 certificate at once, and this will entitle you to a pair of my famous "Perfect Vision" lenses absolutely free of charge as an advertisement.

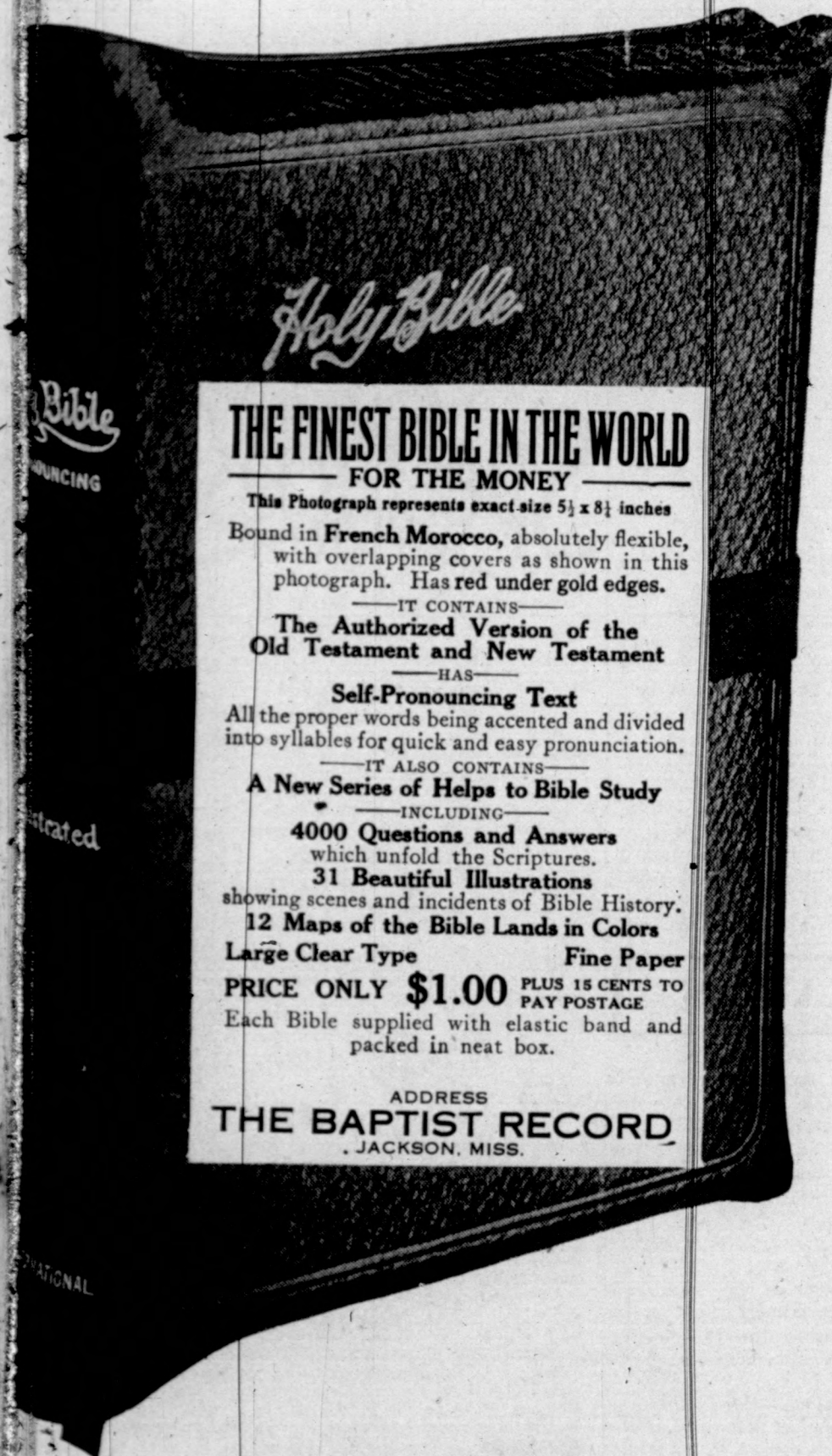
DR. HAUX SPECTACLE CO.—Room 75 ST. LOUIS, MO.
Please send me on 7-days' free trial a handsome pair of 10-karat **SOLID GOLD** spectacles, set complete with your famous "Perfect Vision" lenses, all ready for use, also a fine leatherette plush-lined German-silver-tipped gold-lettered pocketbook spectacle-case, and if I find that the 10-karat **SOLID GOLD** frame is really overlaid and stiffened with genuine 10-karat pure gold, and will positively stand the 10-karat solid gold acid test without the slightest discoloration (so that I will be proud to wear them in company and to church on Sundays) then and then only will I pay you your special reduced advertisement price of \$1.50, if in my opinion they are really worth it, the price you have them stamped in the nosepiece, as shown in the above picture. If, however, I don't want to keep the spectacle-frames for any reason whatever, I am positively going to remove the lenses and put them into my own frames without paying you one single solitary cent for them, as you have agreed in the above announcement to accept this certificate in full and complete payment of a pair of your famous "Perfect Vision" lenses as an advertisement, and I am certainly going to make you stick to that contract.
MY AGE IS.....

NAME.....

POSTOFFICE.....

RURAL ROUTE AND BOX No.....STATE.....

IMPORTANT—Fill out this certificate right now and mail it to me at once without a cent of cost.



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THE BAPTIST RECORD,
Jackson, Miss.,

Sirs:

Send me one copy of your special \$1.00 Bible. I enclose \$1.00, and 15 cents for postage. Please send by return mail.

Signed _____
Postoffice _____

Will Relieve Nervous Depression and Low Spirits
The Old Standard general strengthening tonic, GROVE'S TASTELESS TONIC, arouses the liver, drives out Malaria and builds up the system. A sure Appetizer and aid to digestion. 50c.

SISTER NANCY RICHIE.

After a long and useful life this devoted Christian woman died on the morning of May 21st, 1913, after a lingering illness of several months. She was born in Clark county, Alabama, February 6th, 1822.

She moved with her parents to Hinds county in 1833 where she lived the remainder of her life.

Was married to Allen W. Walker in 1841, with whom she lived a happy life for 16 years, then God called him home.

Was afterward married to Mr. Frank Richie, who died and left her a widow again in about six years.

She joined Beulah Baptist church at the age of 21 years; remained a faithful member of that church the remainder of her life, which was 71 years. Lived with her niece, Mrs. Atkinson, where she died at the age of 91.

She was a cheerful giver, ever ready to respond to every worthy cause.

Has been a member of our society ever since it was organized in 1889. Therefore, be it

Resolved, first, That while we bow in humble submission to the will of our Father, we greatly deplore our loss in her death.

Second, That our society has lost an old and faithful member, our church a devoted Christian worker. Her friends and relatives, one whom in her younger days was a faithful nurse and comforter in time of sickness. May the God whom she loved and trusted through all her troubles, through four years of war, 50 years of widowed life and fifteen years of blindness, bless her loved ones.

Third, That these resolutions be sent to The Baptist Record for publication and a copy be spread upon our minutes.

Mrs. Virdie Eckles,
Mrs. Annie Fletcher,
Mrs. J. W. Bankston,
Committee.

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